

THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer: and also before and after Sermons, & moreouer in private houses for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

LONDON,
Printed for the Companie
of Stationers.

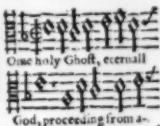
Cum Prinitio Regis Regali

1616.



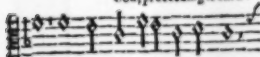


VENI CREATOR.

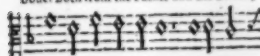


One holy Ghost, eternall

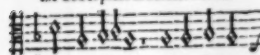
God, proceeding from a-



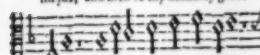
boue: Both from the Father and the Sonne,



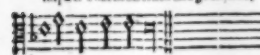
the God of peace and loue. Visite our



mayds, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very comforter,
in all wo and distresse:
The heavenly gift of God thou'lt high,
which no tongue can e preste.
The fountaine and the lively spring
of ioy eternall:
The fire so bright, the love so cleare,
and viction spirituall.

Thou in thy gifts art manifest,
when thy Christs Church doth stand:
In faithfull hearts writing thy law,
the houer of Gods hand.
According to thy promise made,
thou guesst speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heavenly light:
Kindle our hearts with frequent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
to serue and to fraile:

That neither flesh, the world nor diuell,
against vs do prevail.

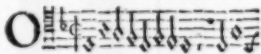
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disaime.
And grant (O Lord) that thou being
our leader and our guide,
We may escape the snares of tyme,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, we thee pray,
That thou mayst be our comfort
at the last dreaddfull day.
Of all strife and contention,
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

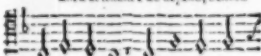
Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that we h perfectly in also,
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Praise and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God eternall.
And pray we that the onely Sonne
vouchsafe his Spirit to send:
To all that do praise his Name,
vnto the worldes end.

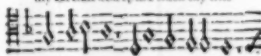
The humble suite of a sinner. M.



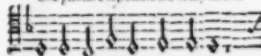
Lord of whom I do depend, behold



my carefull heart, And when thy will

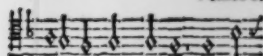


and pleasure is, release me of my smart.

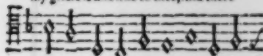


Thou seest my sorrows what they are,

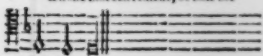
Venite exultemus.



my griefe is knowne to thee, And there



is none that can renour, or take the



same from me.

But onely thou whose aide I crave,
whose mercie still is prest,
To ease all those that come to thee
for succour and for rest.
And fith thou feedst my restless eyes,
my teares and grievous grouse:
Attend vnto my suite O Lord,
marke well my plaint and moue.

For sinne hath so inclosed me,
and compass me about,
That I am now remedlesse,
if mercie helpe not out.
For most all man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my finnes was blaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same.
So trust I to possesse that place,
with them to praise thy Name.
But whilst I lue here in this vale,
where sinners do frequent,
Asist me ever with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
left that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benediction.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefices,
Alway distributing,
Wherfore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He looketh every where:
And doth beholde the tops of all
The mountanes farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall,
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and the shepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These fortie yeares I haue bene grieved
With this generation:
And euermore I said, they en'd
In their imagination.

Wherein their hearts were sore combred,
Long time and many dayes:
Wherfore I know assuredly,
They haue not knowne my wayes.

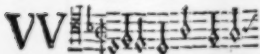
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Te Deum.

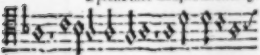
Gloria Patri.

All laud and praise be to the Lord,
O thou of might art most:
To God the Father, and the Sonne,
and to the holy Ghost:
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

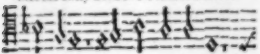
The Song of Saint Ambrose called Te Deum.



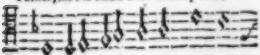
E praise thee God, we knowledg



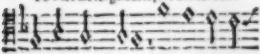
thee the onely Lord to be: And as we call



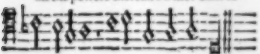
Father, all the earth do worship thee,



To thee all Angels cry, the heavens and



all the powers therein: To thee Cherub



and Seraphin, to cry they do not lie.

O holy, holy, holy Lord,
of Sabaoth Lord the God,
Through heaven and earth thy praise is spread,
and glorie all abroad.
The Apostles glorious companie,
yeeld praises in to thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledg thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable cruce,
and onely Sonne to be.

The holy Ghost the comforter,
of glorie thou art King,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mans decay, in hand
thou tookst to redress,

The song of the three children.

To be inclosed in Virgins wombe,
thou didst not asort.

When thou hadst overcome of death,
the sharpe and cruell nignt,
Thou heavens kingdome didst set ope,
to each beleeving right.

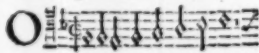
To glorie of thee Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our case to understand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glorie let
them with thy Saints be good.
O Lord do thou thy people save,
bless their inheritance:
Lord governe them, and Lord aid thou
for ever their advance.

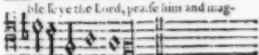
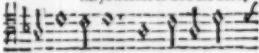
We magnifie thee day by day,
and worch withouten end
Adore thy holy name, O Lord,
wouldest vs to defend
From sinne this day. Have mercie Lord,
have mercie on vs all.
And on vs we trust in thee,
Lord let thy mercie fall.

O Lord I have reposed all
my confidence in thee,
Put to confounding shame therefore
Lords let me never be.

The song of the three children.



All ye workes of God the Lord,



bleseye the Lord, praise him and magni-
fise him for ever.

- 1 O ye the Angels of the Lord,
blesseye the Lord, praise him, and magni-
fise him for ever.
- 2 O ye the starrie heavens high,
blesseye the Lord, praise him, and magni-
fise him for ever.
- 3 O ye the waters above the skie,
blesseye the Lord, &c.
- 4 O ye the powers of the Lord,
blesseye the Lord, &c.
- 5 O ye the shining Sonne and Moone,
blesseye the Lord, &c.
- 6 O ye the glistering starres of heauen,
blesseye the Lord, &c.
- 7 O ye the thunders and dropping dew,
blesseye the Lord, &c.

Benedictus.

- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye Winter and the Sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye the cougled ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth cke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Ye: Israel cke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
blesse ye the Lord, &c.
- 30 Ye fathers and souldes of righteous men,
blesse ye the Lord, &c.
- 31 Ye heales and ye mecke of heart,
blesse ye the Lord, &c.
- 32 O Aarias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Michael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*

The Holy Lord of Israel, be prayed

each more For through his visitation, and

mercies kept in store, His people now he

hath redeemed, That long have bene in

thrall. And spread abroad his saving

health, Vpon his servants all.

In David's house, his servant true,
According to his mind,
And also 'tis annointed king,
As we in Scripture find.
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deli'ered
From those that make debate,
Our enemies, and from the hands
Of all that dovs hate.

The mercie which he promised
Our fathers to fulfill,
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would give himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauently King.

And that without all manner feare,
An teke in righteousnesse:
And also for to leade our life,
In it selfe it holiesse.
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to reach his will
And pleasure all the dayes.

To give them knowledge, how that their
Saluation is neare,
And that remission of their finnes
Is through his mercie deare.

Whereto

Magnificat.

Whereby the day-spring from on high,
Is come: as for to visite,
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And alſo for to guide our feete
The way to peace and rest.

The song of blessed Marie,

called Magnificat.

MY ſoule doch imagine the Lord, My ſpirit

eke euermore, reioyceth in the Lord my God,

Which is my Sauour. And why, becauſe he did

regard, And gaue reſpect vnto So baſe eſtate

of his handmaid, And let the mightie go.

For now behold, all nations,
And generations alſo,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whole name be euer ſanctified,
And praized day and night.

For with his mercie and his grace,
All men be dovn inflamed,
Thro' g'out all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made vs proud to ſtand,
With all immoderate,
That they were in their heart.

He hath put downe the mightie ones,
From their ſupercall ſeare,
And did exalt the mecke in heart,
As he hath thought it meete.

The hungry he replenished
With all thinge that were good:
And through his power he made the rich,
Oft times to want their food.

Nunc dimittis.

And calling to remembrance
His mercie to try deale,
Hath holpen vp aſiſtantly
His ſeruant Iſrael.

According to his promiſe made
To Abraham before,
And to his ſeed ſucceſſiaſly,
To ſtand for euermore.

The ſong of Simeon, called

Nunc dimittis.

O Lord becauſe my hearts deſire, Hath

wiſhed long to ſee, My onely Lord and

Sauour, Thy Sonne before I die: The ioy

and healeth of all mankind, Deſired long be-

fore, Which now is come into the world,

Of mercie bringing ſtores.

Thou ſuffereſt thy ſeruant now
In peace ſon to depart,
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To ſee my bodie light,
Haue now beheld thy ſauing health,
Which is the Lord of might.

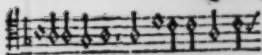
Whom thou mercifully haſt ſer,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face:

The Gentiles to illuminate
And ſittin ouerquell:
And eke to be the glorie of
Thy people Iſrael.

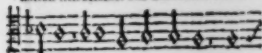
The Symbole or Creed of Athanaſius, called *Quicunque uult.*

WHAT man ſoever he be, that ſal-

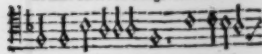
Quicumque vult.



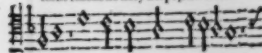
nation will attaine: The Catholicke beliefe



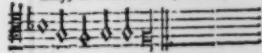
he must before all things retaine. Which



faith vntlesse he holy keepe, and vnde-



ledly, without all doubt, eternally



he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone.
So that we neither do confound
the persons of the three,
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is,
Like glorie, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleeue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne;
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonnes
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall for
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be,
Yet there but one eternall is,
and not eternall three.
As he incomprehensible we,
he yet vncreate three.

But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so,
And in like sort almightie is
the holy Ghost also.
And albeit that every one
of these almightie be,
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christi veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, he made,
he create, nor begot:
The Sonne is of the Father, not
create, he made, but got.
The holy Ghost is of them both,
the Father and the Sonne,
He made, he create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
No greater any then the rest,
no lesser be likewise.

But every one among these felues,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man focusseth that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleeue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.

The Lamentation of a sinner.

God, of his Fathers substance got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equal with
his Father, God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
thus being one beg in.

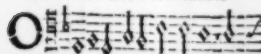
All one, not by confounding of
the substance into one,
But only by the vnitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save vs all,
to tell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
again he shall reure.

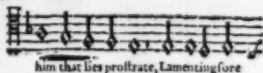
At whose returne all men shall rise
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke belief:
who doth not faithfully
believe the same, without all doubt
he saved cannot be.
To Father, Sonne and hol. Ghost,
all glorie be therefore,
As in beginning was, is now,
and shall be evermore.

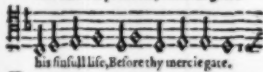
The Lamentation of a sinner.



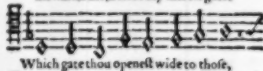
For I turne not away thy face, I com



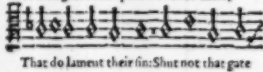
him that lies prostrate, Lamenting fore



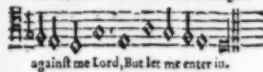
his sinfull life, Before thy mercie gate,



Which gate thou openest wide to those,



That do lament their sin: Shut not that gate



against me Lord, But let me enter in.

And call me not to mine account,
How I haue lived here,
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I haue done, and what I am,
I know thou knowest it well.

O Lord thou knowest what things he pass,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were done:
As all things else that haue bene since,
Among the fountes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And is wroth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requering pardon for my sinne,
To heale my deadly wound.

O Lord I need not to reapeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my suite,
Lord let thy mercie come.

The

The Lords prayer.

The Lords Prayer, or Pater noster.

O Vr Father which in heauen art, Lord

hallowed be thy Name: Thy kingdome come,

thy will be done in earth, even as the same

in heauen is. Give vs O Lord our daily bread

this day. As we forgive our debtors, so for-

give our debtors we pray, Into temptation leade

vs not, frome all make vs free. For kingdome

power & glory thine, both now and euer be.

The x. Commandments.

And Vncl. Exodus.

Hearke Israel, and what I say, give heed

to understand: I am the Lord thy God, that

brought thee out of Egypt land: Even from

the house where thou dost in thraldome

The X Commandments.

line a flane. None other Gods at all, before

my presence shalt thou haue.

No manner grauen image shalt thou make at all to thee:

Nor any figure like, by thee shall counterfaced be,
Of any thing in heauen about,
nor in the earth below,

Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt thou serue. The Lord thy God,

a jealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that nieces
and mercies do display,
To thou: fands of such as re loue,
and thy precepts obey.

The Name thou of the Lord thy God,
in vaine shalt not curse:
For him that takes his Name in vaine,
the Lord will not excuse.

Remember that thou hast kept
the sacred Sabbath day:
Six dayes thou laboure shalt, and do
thy needfull workes alway.

The tenth is this: Is set vnto the Lord
thy God to retyre on:
Neither shalt thou do in it,
neither shalt thou see thy sonne,
Thy daughter, nor a yong maid,
nor a wife, nor yet those after
Nor stranger that wot not thy gate
hath hee and thy place.

For in five dayes, God heauen and earth,
and all things that make
And after that hee layd he did
vpon the seuenth day take,
Where hee blest that day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witness falsly
againt thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belongs:
Ne covet shalt thou haue of

The Complaint of a sinner.

his wife to do him wrong:
Nor his manservant, nor his maid,
nor ox, nor ass of his:
Nay any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

Where righteousnes doth say, Lord for my

finfull part, In wrath thou shouldst me pay, ven-

geance for my default: I can it not denie, but

needs I must confesse, how that continually, thy

lawes I do transgresse, thy lawes I do

transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall gill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sines not in thy sight,
Till oft and every day?

The Scripture plaine tells me,
The righteous man offendeth,

Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falls now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man rightwile,
Falls oft in finfull bandis,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue:
Where: o then shall I trust,
My finfull soule to saue?

But truly to that poist,
Whereto I cleave and shall,
Which is thy mercie most,
Lord let thy mercie fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Whereto mercie I call.

The Scripture duth declare,
No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so drie,
That I with sinne replete,
May liue, and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
Till at my foes interuall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deepe,
Whereto no mercie grows.
And I shall sing the song,
Confirmed with the will,
That unto thee belongs,
Which art my ouerly trust.

The

The Psalmes of DAVID in meeter.

Beatus vir. Psal. j. T. S.

THe man is blest that hath not bent

He man is blest that hath not bent

to wicked rede his care: Nor led his life

as flunners do, nor sate in scorners chaire:

r. But in the law of God the Lord, doth set

his whole delight: and in that law doth ex-

ercise himselfe both day and night.

3 He shall be like the tree that groweth
fals by the rivers side:
Which bringeth forth sweet pleasant fruite,
in her due time and tide.

Whose leafe shall never fade nor fall,
but flourish shall and stand:
Even so shall all things prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing for:
But as the dust which from the earth
the winds drive to and fro.

5 Therefore shall not the wicked men,
in iugement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalm.

Why did the Gentiles tumult raise,
what rage was in their braines?
Why did the lewdly people make

seeing all is but vaine.

2 The kings and rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their doings will deride:
And make them all as meeking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:

6 I haue annointed iun my king
vpon my holly hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wote:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The eads and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trod:
And as the potters sheard, shalt brake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and leaerd,
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reverence ye reuerce
to him in like manere.

12 See that ye kisse and eke embrace
his blest Sonne I say:
Left in his wrath ye fadde ly
perish in the mid way.

13 If once his wrath neuer so small
shall kinde in his breast:
O then all they that trust in Christ,
shall happie be and blest.

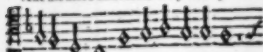
Domine quid. Psal. iij. T. S.

O Lord how are thy foes increast, which

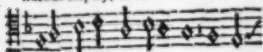
Lord how are thy foes increast, which



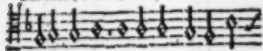
vexe me more and more: They kill my heart



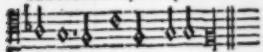
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard beheaded: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,

I did both call and crie:

And he out of his holy hill,

did heare me by and by.

5 I laid me downe, and quietly

I slept, and rose againe;

For why, I know assuredly

the Lord will me sustaine.

6 If ten thousand had benighted me,

I could not be afraid:

For thou art still my Lord my God,

my Sauiour and my aide.

Rise vp therefore, saue me my God,

for now to thee I call:

7 For thou hast broke the cheekes and teeth,

of these wicked men all.

8 Saluation onely doth belong

to thee O Lord about:

Thou dost bestow vpon thy folke,

thy blessing and thy love.

Cum inuocarem, Psal. liij. T. S.

Sing this as the 1. Psalm.

O God that art my righteousness,

Lord heare me when I call:

Thou hast set me at libertie,

when I was bond and thrall.

2 Haue mercie Lord therefore on me,

and grant me my request:

For vnto thee vnceasingly

to crie I will not rest.

3 O mortall men, how long will ye

my glorie thus despise?

Why wander ye in vanitie,

and follow after lies?

4 Know ye that good and godly men,

the Lord doth take and chuse:

And when to him I make my plaint,

he doth me not refuse.

5 Sinne not, but stand in awe therefore,

examine well your heart:

And in your chamber quietly,

see you your selues conuert.

6 Offer to God the sacrifice

of righteousness I say:

And looke that in the living Lord,

you put your trust alway.

7 The greater sort crue worldly goods,

and riches do embrace:

But Lord grant vs thy countenance,

thy fauour and thy grace.

8 For thou thereby shalt make my heart,

more ioyfull and more glad,

Then they that of their corn and wine,

full great increase haue had.

9 In peace therefore lie downe will I,

taking my rest and sleepe:

For thou onely wilt me O Lord,

alone in safetie keepe.

Verba mea auribus, Psal. v. T. S.

Sing this as the 3. Psalm.

I Ncline thine eares vnto my words,

O Lord my plaint consider.

2 And heare my voice, my King, my God,

to thee I make my prayer.

3 Heare me betime, Lord tarrie not,

for I will haue respect,

My prayer early in the morne

to thee for to direct.

4 And I will trust through patience,

in thee my God alone:

Thou art not pleside with wickednesse,

and ill with thee dwells none.

5 And in thy sight shall neuer stand

these furious fooles O Lord:

Vaine workers of iniquitie,

thou hast alwayes abhord.

6 The liers and the flatterers,

thou shalt destroy them thus:

And God will hate the bloudthirstie,

and the deceitfull man.

7 Therefore will I come to thine house,

trusting vpon thy grace:

And reuerently will worship thee,

towards thy holy place.

8 Lord leade me in thy righteousness,

for to confound my foes:

And eke the way that I shall walke,

before my face disclose.

9 For in their mouthes there is no truth,

their heart is foule and vaine:

10 Their throte an open sepulcher,

their tongues do glorie and faise.

11 Destroy their false conspiracies,

that they may come to nought:

Subuert them in their heapes of mire,

which haue rebellion wrought.

12 But those that put their trust in thee,

let them be glad alwayes:

And render thanks for thy defence,

and give thy name the praise.

13 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

Sing this as the 1. Psalm.

Lord in thy wrath reprove me not,
though I deserve thine ire:
Neyer correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercie me forbear:
And heale me Lord, for why, thou knowst
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
reSEMBRETH thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I walt with my bed
with tears of my complaint.

7 My sight is dim and waveth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me, all ye
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their reuoke and shame.

Domine Deus meus. Psal. vij. T. S.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

1 Left like a Lion he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

2 O Lord my God, if I haue done
the thing that is not right:
Or else if I be to and in fault,
or guiltie in thy sight:

3 Or to my friend rewarded ill,
or left him in distresse,
Which he pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong stillaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge,
O Lord now iudge thou me,
According to my right confesse,
and mine iniquitie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and feare:
That doth preferre all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he fees his mightie hand,
euen euery day and houre.

13 Except he change his mind, I die:
for euen as he should suite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischiefe warpe.

15 But lo, though he in trauell be
of his deathly forecalt:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will raise the Name
of him that is most true.

Domine Deus noster. Psal. viij. T. S.

Sing this as the 3. Psalm.

O God our Lord, how wonderfull
are thy workes euery where!
Whose fame firm mounts in dignitie,
above the heavens cleere!

2 Euen by the mouths of sucking babes,
thou art confounded by foes:
For in those babes thy might is seene,
thy graces they disclose.

9 And when I see the heauens high,
the workes of thine owne hand:
The Sonne, the Moone, and all the starres,
in order as they stand:
10 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie.
6 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beaſts else,
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalm.

With heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
3 I will be glad, and much reioyce
in thee O Lord moſt high:
And make my ſonges extoll thy Name,
aboue the ſtarre ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrongs,
my griefe and all my grudges:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie
of them cannot be found.

6 My foes thou haſt made good diſpatch,
and all their towneſs deſtroyd:
Thou haſt their ſame with them deſtroyd,
through all the world ſo wide.

7 Know thou that he which is aboute
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and every wight:
And ſo will yeeld with equitie
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:

He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou ſhalt reſcueth not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that he oppreſt:
Forgetting not the afflicted heart,
that ſeeketh to him for reſt.

13 Haue mercie Lord on the poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me up againe.
14 In Sion that I may ſet forth
thy praiſe with heart and voice:
And that in thy ſalvation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſlicke ſalt in the pit,
that they themſelves prepar'd:
And in the net that they did ſet,
their owne ſeele ſalt are ſnar'd.
16 God ſhews his iudgements, which were good
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that do not God conſider.
18 Be ſure the Lord will not forget
the poore mans griefe and paines:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalm.

What is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepſt cloſe thy countenance
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in their craft,
that they them ſelues conſpire.

3 For in the liſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpiſe.
4 He is ſo proud, that right and wrong,

he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blait doth puffe against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile,
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion princely,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his prey.

The first part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not I and,
the poore that be oppress.

14 What blasphemie is it to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say, tush, thou canst not for it.

15 But thou seest all this wickednesse,
and well dost understand,

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then break the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone.

And he will chafe the heathen folke,
out of the land each one.

19 Thou hearst O Lord, the poore mens plaint,
their prayer and request:

Their hearts thou wilt conserue, untill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppress
with men of worldly might.

In Domino confido. Psal. xj. T. 3.

Sing this as the 3. Psalm.

I Trust in God, how dare ye then
say thus my soule untill:
Flee hence as fast as any fowle,
and hide you in your hill.

3 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmlesse breitt.

3 Of worldly hope all flayes were shrunke,
and euen brought to nought:

Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind.

5 And with a chearfull countenance,
the righteous man will see:
But in his heart he doth abhorre
all such as mischief see.

6 And on the sinners casteth snares,
as thicke as any raine:

Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men
shewes forth his pleasant face,

Saluum me fac. Psal. xij. T. 3.

Sing this as the 3. Psalm.

HELpe Lord, for good and godly men
do perishe and decay:
And faith and truth from worldly men
is parted & gone away.

2 Who so doth with his neighbour talke,
his talke is ill but vain:
For euer man hath linketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great brags,
the Lord soon cut them out.

4 For they say still, we will preuaile,
our tongues shall vs e toll:
Our tongues are ours, we ought to speake,
what Lord shall vs controul?

5 But for the great complaint and crye
of poore and men oppress:
Arise will I now saith the Lord,
and then restore to rest.

6 Gods word is like to siluer pure,
that from the earth is trade:

And hath no lesse then seven times,
in his bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise thou

And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold:

When vanitie with mortall men,
so highly is told.

Vsq̃ue quo Domine. Psal. xiiij. T. S.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou were offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:

Lighten mine eyes, lest that I sleepe
as one by death possit.

4 Lest that mine enemy say to me,
behold I do preuaile:

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer start:

In thy reliefe and saving health,
right glad shall be my heart.

6 I will geue thanks vnto the Lord,
and praies to him singe:

Because he hath heard my request,
and granted my waling.

Dixit insipiens. Psal. xiiij. T. S.

Sing this as the 3. Psalm.

There is no God, as foolish men
asirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heauen high,
the whole race of mankind:

And saw not one that sought iudice,
the liuing God to find.

3 They went all wice, and were corrupt,
and truly there was none,

That in the world did any good,
I say there was not one.

4 Is all their iudgement so faere lest,
that all worke mischiefe still:

Eating my people euen as bread,
not one to seeke Gods will.

5 When thus they rage, then suddenly
great feare on them shall fall:

For God doth loue the righteous man,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reuoyce and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lads:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis? Psal. xv. T. S.

Sing this as the 3. Psalm.

O Lord within thy tabernacle,
who shall inhabite still?

O r whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose works are iust and straight:

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth hee sell,
in bodie, goods or name:

Nor willingly doth moue false tales,
which might enuaile the same.

4 That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsurie,
his money and his coine:

Ne eue to hurt the innocent,
doth bribe or else perloine.

7 Who so doth all things as you see,
that here is to be done,

Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Sing this as the 3. Psalm.

Lord keepe me, for I trust in thee,
and do confesse indeed,

Thou art my God, and of my goods,
O Lord, thou hast no need.

2 I giue my goods vnto the Sinner,
that in the world do dwelle:

And notably to the faithfull soules,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad,

To offer to the idoll gods,
as it is too bad.

4 As for the cloudie sacrifice,
and offerings of that sort

I will not touch, nor yet thereof,
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place where in my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me every night.

8 I see the Lord full in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy, are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Sing this as the 3. Psalm.

O Lord giue care to my inke case,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faime.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold, and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerie and ill:
For loue of thy most holy name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swaue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee

Declare thy strength on them that spurne
against thy Maieitie.

8 O keepe me as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daylie me annoy:
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly weaknes,
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
And making mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in haste, present my foe,
and cast him at thy feet:
Salue thou my soule from the all man,
and with thy sword him smite.

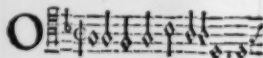
14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

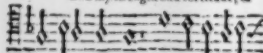
16 Thou of thy store their bellies fill,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure confidence,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

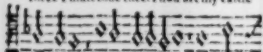
Diligam te Dom. Psal. xviij. T. S.

O 

God my strength and fortitude, of

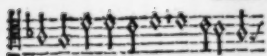


force I must loue thee: Thou art my cattle

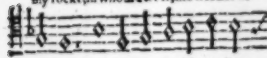


and defence, in my necessitie. 2. My God,

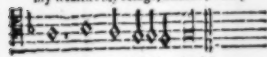
Psalme xviii.



my rocks, in whom I sit, the worker of



my wealth: My refuge, buckler, and my



shield, the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be served:
Then from my foes I am right sure,
that I shall be preferred.

4 The pangs of death did compass me,
and bound me every where:
The flowing waues of wickednesse
did put me in great feare.

5 The sie and subrill Chares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hate consuming fire.

9 The Lord descended from above,
and bowed the heuens high:
And vnderneath his feete he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke andurie clouds,
en-ironed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperie them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy shiding cheare,

The springs and the foundations
of all the world appeare.

15 And from above, the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such toes as were too strong
for me to deale withall.

17 They did prement me to oppress;
in time of my great grises:
But yet the Lord was my defense,
my succour and reliefe.

18 He brought me forth in open place;
where ere I might be free:
And set me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his patha haue trod:
And haue not wauerd wickedly
against my Lord my God.

The third part.

21 But evermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did retrain from wickednesse
and sinne in any case.

23 The Lord therefore will me reward;
as I haue done aright:
And to the cleannesse of my hands,
appearing in his light.

24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man,
right vnto my wit do.

25 And to the huing and elect,
thy loue thou wilt reuerse:
And thou wilt vie the wicked men,
as wicked men deserve.

26 For thou dost faue the simple folks,
in trouble when they be:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.

28 For by thy helpe, an host of men
discussie I Lord I shall:
By thee I scile and ouercome
the strength of any wall.

- 39 Vnsported are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is noue:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

- 31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

- 33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increaseth my power.

- 35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a walke.

- 36 And fiercely I pursue and take
my foes that me annoy:
And from the field do not returne,
till they be all destroyed.

- 37 So I suppresseth and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike the nillis fore.

- 38 For thou dost gird me with thy strength,
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.

- 39 Lord thou hast put into my hands,
my mortall enemies voke:
And all my foes thou dost decide
in sunder with thy stroke.

- 40 They call for helpe, but none gaue care,
nor helpe them with reliefe:
Yea to the Lord they call for helpe,
yet heard he not their grieffe.

The fifth part.

- 41 And still like dust before the wind,
I drive them vnder feete:
And sweepe them out like clay,
that tucketh in the streete.

- 42 Thou keepst me from tedious folke,
that still in strife are led:
And thou dost of the hearken folke,
appoint me to be head.

- 43 A people strange to me vknowne,
and yet they shall me serue:
And at the last obey my word,

- whereas mine owne will swerne,
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauiug health,
praised be he alwaies.

- 46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdueth
the people vnto me.

- 47 And from my foes deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

- 48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.

- 49 That gauest great prosperitie,
vnto the king I say:
To Dauid thine anointed king,
and to his seed for aye.

*Cæli enarrant. Psal. xix. T. S.**Sing this as the 18. Psalme.*

- T**He heauens and the firmament,
do wondrously declare
The glorie of God omnipotent,
his workes and what they are.

- 1 The wondrous workes of God appeare
by every dayes successe:
The might likewise which their race runne,
the same thing expresse.

- 2 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.

- 3 In them the Lord made for the Sunne,
a place of great renouue:
Who like a bridegroume readie trimd,
doth from his chamber come.

- 4 And as a valiant champion,
who for to get a prise,
With ray doth haste to take in hand
some noble enterprise.

- 5 And all the while from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

- 6 How perfect is the law of God,
how is his covenant sure:
Conuerring foules, and making wise
the simple and obscure.

- 7 But are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The honey and the hony combe,
are not so sweete as they.
11 By then thy seruant is forward,
to haue God in regard:
And in performance of the same,
there shall he great reward.
12 But Lord what earthly man doth know,
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

Sing this as the 1. 3. Psalm.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy heares desire,
the Lord grant vnto thee:
And all thy counsell and deuce,
full well performe may be.
5 We shall reioyce when thou vs sauest,
and our haanes display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in hories trust:
But we remember God our Lord,
that keepech promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Psal. xxj. T. S.

Sing this as the 1. 3. Psalm.

O Lord how ioyfull is the king,
in thy strength and thy power:

How vehemently doth he reioyce
in thee his Saviour!
1 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.
3 Thou didst pre-ent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer should endure.
5 Great is his glorie by thy helpe,
thy benette and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thus wilt thou him felicitie,
that neuer shall decay:
And with thy chearfull countenance,
wilt comfort him alway.
7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodness and his grace,
will not that he shall quale.
8 But let thine enemies feeble thy force,
and those that thee withstand:
Find out thy foes, and let them feeble
the power of thy right hand.
9 And like an onen burne them Lord,
in fierce flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt route out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.
11 For why, much mischiefe did they muse
againt thy holy Name:
Yet did they faile, and had no power
for to performe the same.
12 But as a mark e, thou shalt them set
in a most open place:
And charge thy bow-strings readily,
againt thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 1. 3. Psalm.

O Lord my God, wherefore dost thou
forsake me utterly:
And helpst not when I do make
my great complaint and crie?
2 To thee my God, euen all day long,
I do both crie and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell.
Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worne,
more like then any man:
As outcast, whom the people scorne,
with all the spite they can.

7 And me despise as they behold
me walking on the way:
They grin, they now, they nod their heads,
and in this wise they say.

8 This man did glorie in the Lord
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many loke do compass me,
that be full strong of head:
Yea be it so far, as though they had
in balan held bene fed.

13 They gaze vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my voynts in funder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a yethred drieth my strength,
my tongue it cleueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe com, assembe,
and wicked counsell take
Conspire against me curiously,
they pierce my hands and feete.

17 I was tormented so that I
might tell all my tomes hence told:
Yet still vpon me they doe looke,
and still they me be hold.

18 My garments they deuised take,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farr
from me at my great need:
But rather isst thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord save my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in funder shiue:
And from the hornes of Vnicornes,
Lord safely me deliue.

22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.

24 For he drieth not the poore,
he turneth not awrie
His countenance when they do call,
but granteth to their crye.

25 Among the focke that feare the Lord,
I will therefore proclame
Thy praise, and keepe my promise made,
for setting forth thy Name.

26 The poore shall eare and be fufilde,
and those that do their deue
To know the Lord shall waite his Name,
their hearts shall liue for euer.

27 All coasts of the earth shall praise the Lord,
and turne to him for grace:
The heauen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
shall feed and taste the do:
And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall liue and praise the Lord,
while any worlde shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxij. W. IV.

Sing this as the 11. Psalme.

THe Lord is onely my support,
and he that doth me fecall;
How can I then lacke any thing,
whereof I stand in neede?

2 He doth me fold in coles most safe,
the tender grasse fast byz
And after drives me to the streames,
whiche running most pleasantly.

3 And when I feeke my selfe nere lost,
then doth he me home take;
Conducting me in his right paths,
even for his owne Names sake.

4 And though I were even at deaths doore,
yet would I feare none ill;
For with thy rod and theywards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe;
Thou hast my head with balme resicth,
my cup doth overflow.

6 And finally while breath doth last,
thy grace doth me defende;
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepheard is the living Lord,
nothing therefore I neede;
In pastures faire with waters calme,
he feeds me forth to feede.

1 He did convert and gladd my soule,
and brought my aune in frame;
To walke in paths of righteousness,
for his most holy Name.

2 Yea though I walke in vale of death,
yet will I feare none ill;
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread;
Thou shalt (O Lord) fill full my cup,
and eke annunt my head.

5 Through all my life thy favour is
so frankly shewed to me,
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. II.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture;
Yea his is all the world, and all
that therein doth endure.

2 For he hath firstly founded it,
about the sea to stand;
And laid slow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend up to thy hill?

Or passe into thy holy place,
there to continue still.

4 Whose hands are harmlesse, and whose heart
no spot there doth defile;
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight;
And God his God and Saviour,
shall yeeld to him his right.

6 This is the broode of truicless,
in seeking of his graces;
As Iacob did the Israelite,
in that time of his races.

7 Ye Princes open your gates, stand open
the everlasting gate;
For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state?
the strong and mightie Lord;
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the everlasting gate;
For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hostis he is;
The kingdom and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Sing this as the 45. Psalme.

ILf me be ne to thee,
my God and guide most iust;
Now suffer me to take no shame,
for in thee do I trust.

1 Let not my foes reioyce,
nor make a scorn of mee;
And let them not be overthworne,
that put their trust in thee.

2 But shame shall them besall,
which haue them wrongfully;
Therefore thy paths and thy right wayes,
vnto me Lord descende.

4 Direct me in thy truth,
and teach me, I thee pray;
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember;
And eke thy pitie plentifull,
for they haue bene for ever.

6 Remember not the faultes,
and frailtie of my youth;
Remember not how ignorant
I haue bene of thy truth.

Not after my defects,
let me thy mercie finde;
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct,
To leade his life in ſuch a way,
as he doth beſt accept.
13 His ſoule ſhall enermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and Teſtament.
15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare
of ſinne and ignorance.
16 With mercie me behold,
to thee I make my moene:
For I am poore and deſolate,
and comfortleſſe alone.
17 The troubles of my heart,
are multitudine indeed:
Bring me out of this miſerie,
neceſſitie and need.
18 Behold my povertrie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that ſaine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be overthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enemies ſet aſide:
Becauſe I looke as one of chine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
23 meane thy choſen ſeruants,
from all their paine and grieue.

Iudica me Domine. Pſal. xxvj. I.H.

Sing this as the 14. Pſalme.

Lord be my Iudge, and thou ſhalt ſee
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrengthen me to ſtaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart elſie.
3 Thy goodneſſe laid before my face,
I duſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I do not liſt to haunt or viſe,
with men whoſe deeds are vaine:
To come in houſe I do reſuſe,
with the deceitfull traine.
5 I much abhorre the wicked foar,
their deeds I do deſpiſe:
I do not once to them reſort,
that wicked workes deuiſe.
6 My hands I waſh, and do proceed
in wickednes to walke vpright:
Then to thine altar I make ſped,
to offer there in ſight.
7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo ſee how wondrous wayes
thou haſt bene good to me.
8 O God, thy houſe I loue moſt deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.
9 O ſhut not vp my ſoule with them,
in ſinne that take their till:
Nor yet my life among thoſe men,
that ſeek much blood to ſpill.
10 Whoſe hands are ſet with craft and guile,
their lues thereof are full:
And their right hand with wretch and wile,
for bribes doth plucke and pull.
11 But I in righteousneſſe intend,
my time and dayes to ſerue:
Haue mercie Lord, and me defend,
ſo that I do not ſweare.
12 My ſuete is ſtill for all alwayes,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I.H.

Sing this as the 12. Pſalme.

The Lord is both my health and light,
ſhall man make me demaids
Sith God doth giue me ſtrength and might,
why ſhould I be afraid
2 While that my foes with all their ſtrength,
begun worke me to brail:
And ſinke to eate me vp, as langre
theuſelues haue caught the tail.

3 Though

1 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his lace most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise.
With Psalms and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call.
Haue mercie Lord on me oppress'd,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I due to haue thy grace:
Then seeke my face, with thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor fadge me to fader:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their soune forsooke,
and cast me off at large:
And thou the Lord himselfe yet tooke
of me the cure and charge.
13 Teach me O Lord the way to thee,
and leade me on forth right:
Nor feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they shall misse against me still,
like witness to depose.
15 My heart would faint, but that in me
this hope is fixt fast:
The Lord Gods good grace shall I see,
as life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must.
And he shall ease and strength thy heart,
if thou in him do trust.

A lte Domine. Psal. xxviii. T. S.

sing this as the 21. Psalm.

Thou art O Lord, my strength and stay,
the succour which I craue

Neglect me not, lest I be like
to them that go to grane.
2 The voice of thy suppliant haare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruerse:
That speake right fare vnto their friends,
but thinke full ill in heart.
4 According to their handi worke,
as they desire indeed,
And after their inuentions,
let them receive their meed.
5 For they regard nothing Gods worke,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly
7 He is my shield and fortitude,
my buckler in distress:
My hope, my helpe, my heart's reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer serue.

Afferte Domino. Psal. xxix. T. S.

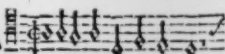
sing this as the 18. Psalm.

Give to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
vnto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his masse,
within his holy thron.
3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like a calie,
or else the vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

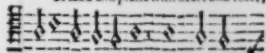
2 His voice divideth the flames of fire,
and shaketh the wilderness:
3 It makes the desert quake for feare,
that called is Cades.
4 It maketh the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple every man
his glorie doth proclaime.

10 The Lord was set above the flood,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerslasting peace.

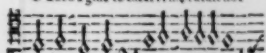
Exaltabo te Domine. Psal. xxx. I. H.

A 

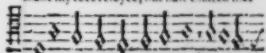
I laud and praise with heart and voice,



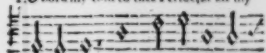
O Lord I giue to thee: Which didst not



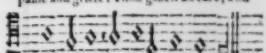
make my foes reioyce, but hast exalted me.



2 O Lord my God to thee I cride, in all my



paine and griefe: Thou giuest an care, and



didst provide, to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuise when strength did lacke,
and kept me from the graue.

4 Sing praise ye Saints th. it proue and see
the goodnesse of the Lord:
In memorie of his Mercie,
reioyce with one accord.

5 For why, his anger but a space
durst last, and slacke againe:
But in his fauour and his grace,
aboue all durst life remaine.

6 Though griefes of trouble and paine
shall lodge within all night,
yet shall thy mercie
be my refuge all the day.

The Lord to say shall vs rethor,
before the day be light.

8 When I enioyd the world at will,
thus would I boast and fye:
Yush, I am sure to feele none ill,
this wealth shall not decay.

9 For thou O Lord of the good grace,
hast sent me strength and aide:
But when thou turnest away thy face,
my minde was sore dismayd.

10 Wherefore againe yet did I crie
to thee O Lord of might:
My God with plants I did apply,
and praid both day and night.

11 What gaine is in my bloud, said I,
if death destroy my daies?
Doth dust declare thy Mercie,
or yet thy truth doth prais?

12 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

13 Then didst thou turne my griefe and wo,
into a chearfull voice:
The mourning weed thou tookest me fro,
and madst me to reioyce.

14 Wherefore my soule vnciently
shall sing unto thy praise:
My Lord my God, to thee will I
giue laud and praise alwaies.

In te Domine. Psal. xxxj. I. H.

Sing this at the 30. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.

2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of flint,
my fence in time of need.

3 For why, as floures thy strength is to ride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I comitt
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God in true.

6 I hate such folke as will not part
from things to be ashord:
When they on trauels cease their heart,
my trust is in the Lord.

7 For I will in thy mercie stay,
let it done excell:

Thou fect when ought would me annoy,
and knowest my soule full well:
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some pitee on me take:
Mine eyes were dim, my sight doth faile,
my woube for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a foerne,
my friends are all disdain:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effe. I in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be ouertrud:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me with stand.
16 To me (O Lord) be mercie, and grace,
and shew thy my face:
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked heare their shame,
and in the graue to fall.
18 O Lord wake dumbe their lips outright,
which are aduick to lye:
And cruelly with pride and spite,
against the iust deuide.
19 O how great good hast thou in store,
I haue vp fall'd here for them
That feare and trust in thee therefore,
before the finnes of men.
20 Thy presence doth them fence and guide,
from all proud brags and wrongs.
Within thy place thou wilt them hide
from all the spite of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warr.

22 Thus did I lay both day and night,
when I was for oppress:
Lo, it was cleare call'd out of sight,
yet heardst thou my request.

23 Ye Saines loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
24 Be strong, and God shall stay your heare,
be bold and haue a laist:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleare remitted:
And he whose sinne and wretchednesse
is hid and also covered.
1 And blest is he to whom the Lord
imputeth not his finnes:
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away,
with dayly moone and paine.
3 For night and day thy hand on me,
so grieuous was and smart,
That all my blood and humors moist,
to drincke did conuert.

4 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe ouer.
5 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

6 When trouble and aduersitie
do compass me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
7 Come hither, and I shall thee teach,
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learned by prouide and light.

8 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
9 The wicked man shall manifold
sorrows and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

10 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And be pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
1. is a iustly right,

That vpright men with thankfull voice,
should praise the Lord of might.

3 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things;
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

For why, his word is euer true,
his workes and all his waies.
4 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heavens all were wrought:

Their host's and powers every one,
his breath to passe hath brought.

6 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

7 All men on earth, both least and most,
feare God and keepe his law:

Ye that inhabit in each coast,
dread him and stand in awe.

8 What he commanded, wrought it was,
at once with present speed:

What he doth will, is brought to passe,
with full effect indeed.

9 The counsels of the nations rude,
the Lord doth bring to naught:

He doth defeat the multitude
of their deuice and thought.

10 But his decrees continue still,
they neuer slacke nor swage:

11 The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of meete accord,
to take them as his owne.

13 The Lord from heauen calls his sight,
on men mortall by birth:

Considering from his feare of might,
the dwellers of the earth.

14 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:

For he alone doth knowe the thought,
and working of the same.

15 A king that trusteth in his host,
shall not preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

16 The troups of horsemen eke shall faile,
their Ruric steeds shall sterue:

The strength of horse shall not preuaile
the rider to preserve.

17 But in the eyes of God intend,
and watch to aide the iust.

With such as feare him to offend,
and on his goodnesse trust.

18 That he of death and great distresse,
may set their soules from drede:

And if that dearch their laud oppresse,
in hunger them to feed.

19 Wherefore our soule doth still depend
on God our strength and stay:

He is our shield, vs to defend,
and drive all darts away.

20 Our soule in God hath ioy and game,
reioycing in his might:

For why, in his most holy Name,
we hope and much delight.

21 Therefore let thy goodnesse O Lord,
still present with vs be.

22 We alwayes with one accord,
doe surely trust in thee.

Benedicam. Psal. xxxiii. T. S.

Sing this as the 30. Psalm.

I Will giue laud and honour both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice:

That humble men and mortifide,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living Lord:

And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:

And we deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dastie,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place,

To see all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:

O happe man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
alone all earthly thing:

For they that feare the living Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and perishe with famine nigh:

But as for such as feare the Lord,
no lacke shall be to them.

The second part.

21 Come neare therefore my children deare,
and to my words giue eare:
22 Shall you teach the perfect way,
howe ye the Lord should feare.
23 Who is the man that would liue long,
and leade a blessed life?
24 See thou reframe thy tongue and lips,
from all deceit and strife.
25 Turne backe thy face from doing ill,
and do the godly deed:
Enquire for peace and quietnesse,
and follow it with speed.
26 For why, the eyes of God about,
vpon the iust are bent:
His eares likewise do heare the praye
of the poore innocent.
27 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memorie
that should of them remaine.
28 But when the iust do call and crye,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.
29 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirit.
30 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
31 The Lord doth so preferue and keepe
his very bones alway,
That not so much as one of them
doth perish or decay.
32 The sunne shall slay the wicked man,
which he himselte hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
33 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine, Psal. xxxv. I. H.

Sing this as the 30 Psalme.

LOrd pleade my cause against my foes,
confound the force and might
Fight on my part against all those
that seeke with me to fight.
3 Lay hold vpon the speare and shield,
thy selfe in armour dresse
Stand vp for me and fight the field,
to helpe me from distresse.
4 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo I thy helpe at hand.

5 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and hise with shame,
that seeke to worke me ill.
6 Let them disperse and hise a'road,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
7 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
8 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a cane,
to take my soule therein.
9 When they least thinke, and haue no care,
O Lord dost thou them all:
Let them be traue in their owne esnare,
and in their mischiefe fall.
10 And let my soule, my heart and voice,
in God haue ioy and weale:
That in the Lord I may reioyce,
and in his sauing heale.
11 And let my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The fourth part.

12 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
13 My cruell foes against me rise,
to witnesse things vntrue,
And to accuse me they deale,
of that I neuer knew.
14 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
15 When they were sicke, I mournd therefore,
and clad my selfe in sacke:
With fasting I did fast full sore,
to pray I was not slacke.
16 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
17 But they at my discaie did ioy,
and gather on a rout:
Yea abiect slanes at me did toy,
with mocks and checks full stout.
18 The belly-gods and flattering traine,
that all good things decide,
At me do grin with great disdain,
and plucke their mouthes aside.
19 Lord when wilt thou amend this gear,
why dost thou stand and pause?
O rid my soule, my onely deare,
out of these Lions claws.

19 And then will I give thanks to thee,
before thy Church alwaies:
And wheresoeuer of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that coulde me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still confide, and would betray
all those that peace eniue.
22 With open mouth they runne at me,
they gape, they laugh, they scerne:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
crosse not this geare to mend:
Be not farr off, nor me forsake,
a men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause O Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God let me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their heares reioyce and crow,
there, there, this geare goes trim:
Nor gae them cause to trauaile,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxviij. LII.

Sing this as the 35. Psalm.

THe wicked with his workes vnioist,
doth thus perswade his heart,
That of the Lord he hat's no trust,
his feare is let airt.
1 Yet doth he ioy in his estate,
to walke as he began,
30 long will he deuore the hate
of God, and eke of man.

3 His words are wicked, yee, and ought,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleepe, then doth he mafe,
his mischief to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse hath ascended
about the heauens hie:
So doth thy truth it selfe extend
vnto the clondie skie.
6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou ouerst both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the fowles of men shall dwell.
8 Within thy house they shall be fed
with plenty at their fill:
Of all delights they shall be fed,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxviij. LV.

Sing this as the 36. Psalm.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enue such as to ill
haue bent and set their will.
2 For as greene gras and flourishing herbes,
are cut and wither away:
So shall all their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well yet thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou would'st haue,
Or else canst wish in all the world,
thou need'st it not to craue.
5 Cast both thy life and thine affairs,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and steadfastly
on God see thou wait then:
Not shrinking for the prosperous state
of leud and wicked men.

8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoide and kee,
and follow not their guile.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do thinke,
the Lord laughs them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 Put the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deuill-mere,
Then all these great and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preferre
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When others shall be hunger bit,
they shall be clad and fed.

20 For who soeuer wicked is,
and enemie to the Lord:
Shall quail, as such euen as lambs graze,
or knowe that he is abroad.

The third part.

21 Behold the wicked borrowes mone,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust man waies doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vnto to quail:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer see
The iust man left, nor yet his food
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.

27 The vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loveth equitie,
and shewes to his such grace:
That he preferreth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherae shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wile and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his footc can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence gone,
God would him yet defend.

34 Waite thou on God, and keepe his way,
he shall preferre thee then:
The earth to rule, and thou shalt see
destroy these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and thore,
as doth the Lawrell tree.

35 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could nor find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroud they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sende them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer
from leud men and vnjust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxvij. I. H.

Sing this as the 35. Psalme.

PReue me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

1 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doings Lord,
about my head are gone:
A greater loaden then I can beare,
they lie me sore vpon.

5 My wounds stinke and are fettered so,
as loathsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.

6 And I in carefull wile am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heauinesse.

7 My loines are filld with sore disease,
my flesh hath no whole part.

8 I feeble am and broken sure,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my groanes
are open in thy sight:

10 My heart doth part, my strength doth faile,
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kindred farre away,
are not departed fro.

12 They that did seeke my life, said shames,
and they that sought the way

To do me hurt, speake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou wilt giue care to me.

16 Thus did I craue, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.

17 And truly I, poore wretch am set
in place a wofull wight:
And the my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wile confesse:
And while I for my sinfull deeds,
my sorrow do expresse:

19 My toes do still remaine aline,
and mighte are alio:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill do repay:
Because that good and honest things,
I do euen away.

21 For sake me not Q Lord my God,
be thou not farr away:

22 Haste me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

ISaid I will looke to my wayes,
for feare I should go wrong:
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talke I did reframe,
but sore against my will.

4 My heart was throte within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out:

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span.
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wife do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
Lord quite me out of hand:
And wake me not a scorne to foolles
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he waxeth wo and wane:
As doth a cloth that moths haue sere,
so vaine a thing is man.

23 Lord heare my suite, and giue good heed,
regard my teares that fall:
I forsooke like a stranger here,
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. I. H.

Sing this as the 35. Psalm.

I Waired long and fought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
3 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 Oblesse is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatenesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do desire,
thy works abroad to shew:
To such a reckning they do rise,
there I no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to bee:
For in the volume of thy booke,
thus is it said of mee.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodness as by stealth:
But I declare and haue exprest
thy truth and saving health.

14 I kept not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I shew.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie,
preserve me till for aye.

16 For I with wickednes many one,
am sore beset about:
My finnes increase, and so come on,
I cannot scape them out.

17 For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to kill:
Drive backe my foes, and then defende
that with and would me ill.

20 For their ill waies do them defende,
that would deface my name:
Alwaies at me they raile and crye,
to see how they shall come.

21 Let them in thee haue ioy and shame,
that seeke to thee alwaies:
That such as loue thy saving health,
may say, to God be praise.

22 But as for me, I am but poore,
and my heart is full of care:
My heart is full of care and paine,
and my heart is full of care.

23 Let them in thee haue ioy and shame,
that seeke to thee alwaies:
That such as loue thy saving health,
may say, to God be praise.

24 But as for me, I am but poore,
and my heart is full of care:
My heart is full of care and paine,
and my heart is full of care.

25 Let them in thee haue ioy and shame,
that seeke to thee alwaies:
That such as loue thy saving health,
may say, to God be praise.

26 But as for me, I am but poore,
and my heart is full of care:
My heart is full of care and paine,
and my heart is full of care.

appet

C

opprest and brought full lowe
Yet thou O Lord wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xliij. T.S.

Sing this as the 35. Psalm.

The man is blest that carefull is,
the needie to consider:

For in the season perillous,
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his fore.

4 Then in my sicknesse thus say I,
haue mercie Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visite me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table eat my bread,
the same for me laid waite.

10 Haue mercie Lord on me therefore,
and let me be preserved:
That I may render vnto them
the things they haue deserved.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euernore:

Even so be it Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and bray,
the wel-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

1 My soule doth thirst: and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight?

2 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?

4 Alas what grieife is it to thinke,
what freedome once I had?
Therefore my soule as at puts brinke,
molt heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwaies,
and frettst thus in my brest?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue soccours at need,
against all paine and grieife:
He is my God, which with all speed,
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the litle hill Hermon.

7 One grieife another in doth call,
as clouds burst out their voice:
The fouds of euill that do fall,
runne ouer me with noise.

8 Yet I by day felt thy goodness,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence,
O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in pensiuenesse,
haunging the head thus walker:
While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord:
When they crie out with stubburne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint and quail,
my soule with paine opprest:
With thoughts why dost thy selfe assaile
so sore within my brest?

22 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Dom. Psal. xliij. T. S.

Sing this as the 35. Psalm.

Tudge and revenge my cause O Lord,
from them that will be.
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me here for?
And why walke I so heavily,
oppressed with my fo,

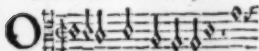
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Thus shall I to the altar go,
of God my joy and cheare:
And on my harpe give thanks to thee,
O God my God most deare.

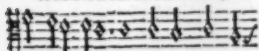
5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God: for him to praise,
I hold it alwaies best.

6 By him I have deliuerance,
against all paine and griefe:
He is my God, which doth alwaies
at need send me reliefe.

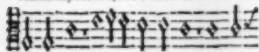
Deus auribus. Psal. xliij. T. S.



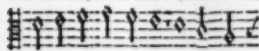
Ver caris haue heard our fathers tell, and



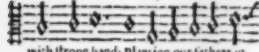
reuerently record, The wondrous works that



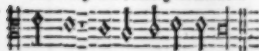
thou hast done, in alder time O Lord. How thou



didst call the Gentiles out, and broidst them



with strong hand: Planting our fathers in



their place, and gauest to them their Land.

7 They conquered not by sword nor strength,
the land at thy behest:

But by thy hand, thine arme and grace,
because thou lou'dst them best:

8 Thou art my King, O God, that helpe
Jacob in sundry wise:

9 Led with thy power, we threw downe such
as did against vs rise.

10 I trusted not in bow nor sword,
they could not saue me found:

11 Thou keptst vs from our enemies rage,
thou didst our foes confound.

12 And still we boast of thee our God,
and praise thy holy Name:

13 Yet now thou goest not with our host,
but leauest vs to shame.

14 Thou mad'st vs lie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were spar'd abroad.

15 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen euery where
scattered we do remaine.

16 Thy people thou hast sold like slaves,
and as a thing of nought:

For profit none thou hadst thereby,
no gain at all was sought.

17 And to our neighbours thou hast made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

18 Thus we serue for no other vse,
but for a common talk:

They mocke, they scorne, they nod their heads,
where ere they go or walke.

19 I am asham'd continually
to heare these wicked men:

Yea so I blush, that all any face
with red is couered then.

20 For why, we heare such slanderous words,
such false reports and lies:

That death it is to see their wrongs,
their threatenings and their cries.

21 For all this we forgot not thee,
nor yet thy covenant brakes:

22 We turne not backe our hearts from thee,
nor yet thy paths forsake.

23 Yet thou hast trod vs downe to dust,
where dens of Dragons be:

And couered vs with shade of death,
and great aduersitie.

24 If we had our Gods Name forgot,
and helpe of Idols sought:

25 Would not God then haue trade this out?
for he doth know our thought:

26 Nay, nay, for thy Names sake O Lord,
alwaies are we waite thus:

As sheepe vnto the thimbles sent,
right so they deale with vs.

27 Vp Lord, why sleepest thou awake,
and leaue vs not for all?

28 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues last.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalm.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate, O Lord,
for ever shall remaine:
Because the Scepter of thy Realme,
doth righte iustnesse maintaine.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath noited thee
with ioy about the rest.

9 With Myrthe and fauours sweete,
thy clothes are all bespred:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthie of the land,
shall make their suite to thee.

14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sonnes, whom thou maist set,
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 35. Psalm.

The Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand.

2 Though th'earth remoue, we will not feare,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waves do rage so sore,
that all the banks it spile:
And though it ouertow the shore,
and beate downe mightie hils.

4 Yet one faire flood doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke, the kingdoms feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostis doth take our part,
to vs he hath an ere:
Our hope of health with all our heart,
on Iacobs God doth lie.

8 Count heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are hush and gone,
which countries did consume:
Their

Their bowes he brake, and speares each one,
their chariots burnt with fire.

26 Leave off therefore, faith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

27 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord
clap hands and eke reioyce:

Be glad and sing vnto the Lord,
with sweete and pleasant voice,

1 For high the Lord and dreadfull is,
with wonders manifold.

A mightie King he is truly,
in all the earth ex-cold.

2 The people he shall make to be
vnto our bondage thrall.

And vnderneath our fete he shall
the nations make to fall.

3 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his welbeloued one.

4 Our God ascended vp on his,
with ioy and pleasant noyse:

The Lord goes vp about the skie,
with trumpets royall voice.

5 Sing praises to our God, sing praise,
sing praises to our King:

6 For God is King of all the earth,
all skillfull praises sing.

7 God on the heathen reignes, and sits
vpon his holy throne:

The Princes of the people haue
them ioyned eury one

8 To Abrahams people: for our God
which is exalted hie,

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 45. Psalme.

Great is the Lord, and with great praise
to be advanced still:

Within the cite of our God,
vpon his holy hill.

1 Mount Zion is a pleasant place,
it gladdeth all the land:

The cite of the mightie King,
on her North side doth stand.

2 Within the pallaces thereof,
God is a refuge knowne:

For lo, the kings are gathered, and
together they are gone.

3 But when they did behold it so,
they wounded, and they were

Astonied much, and suddenly
were driven backe with feare.

4 Great terror there on them did fall,
for very wo they crye:

As doth a woman when she shall
go trauell by and by.

5 As thou with Easterne wind the ships
vpon the sea dost breake,

So they were stroide: and euen as
we heard our fathers speake:

6 So in the cite of the Lord,
we saw as it was told:

Yea in the cite which our God,
for euer will vphold.

7 O Lord we waite and do attend
on thy good helpe and grace:

For which we do all times attend
within thy holy place.

8 O Lord according to thy Name,
for euer is thy praise:

And thy right hand O Lord is full
of righteous iustle shewes.

9 Let for thy ingents Zion mount
be filled be with ioyes:

And eke of Iuda, grant O Lord,
the daughters to reioyce.

10 Go walke about all Sion hill
yea round about her go:

And tell the towers that their cupen
are builded on a row.

11 And marke ye well her bulwarkes all,
behold her towers tierce:

That ye may tell thereof to them
that after shall be here.

12 For this God is our God, our God
for euermore is he:

Yea and vnto the death alle,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

Sing this as the 44. Psalme.

All people hearken and giue eare
to that that I shall tell:

1 Both high and low, both rich and poore,
that in the world do dwell.

2 For why, my mouth shall make discourse
of many things right wise:

In vnderstanding shall my heart
his thudie exercise.

3 I will incline mine eare to know
the parables so darke:

And open all my doubtfull speech,
in meeter on my Harpe.

4 Why should I feare afflictions,
or any carefull toiler?

Or else my foes which at my heeles
are prest my life to spoile?

5 For as for such as riches haue,
wherein their trust is mozt:

And they which of their treasure great,
themselues do brag and boast:

7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.

9 They see wise men as well as fooles,
subject vnto deaths banda:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth and rest:

12 But shall at last taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most leud and vaine:

Their children yet approoue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:

Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with we and wel-away.

16 But God will surely perseuer me
from death and endless paine:

Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therfore:

Although the glorie of his house
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue:

His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:

And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:

Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus men to honour God hath brought,
yet doth he not consider:

But like brute beast doth he liue,
while he turne to dust and powder.

Deus Deorum. Psal L. W. W.

T He mightie God, th'Eternall hath thus spoken:

He mightie God, th'Eternall hath thus spoken:

And all the world, he will call and prouoke:

And all the world, he will call and prouoke:

Even from the East, and so forth to the West:

Even from the East, and so forth to the West:

1. Fro toward Sion, which place him liketh best:

1. Fro toward Sion, which place him liketh best:

God will appeare in beantie most excellent:

God will appeare in beantie most excellent:

Our God wil come before that long time be spent

3 Denouring fire
shall go before his face:

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,

To iudge his folke
with equitie and right:

5 Saying, go to,
and now my Saints asseoble:

My past they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:

For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:

Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blaine thee,

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,

Goates of thy fold,
or calfe out of thy stall.

10 For all the beasts
are mine within the woods:

On the land nilt,
cattell are mine owne goods.

11 I know for mine,

all birds that are on mountaine
All beasts are mine,
which haunt the fields and fountaines.

13 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
14 Eate I the flesh
of great buls or bullocks:
Or drinke the blond
of geates and of the flockes?
15 Offer to God
praise and heartie thanksgiuings:
And pay thy vowes
vnto God euertlaing.

16 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
17 If thou wicked,
thus saith th'eternall God:
Why doest thou preach
my lawes and helts abroad?
18 Seeing thou hast
them with thy mouth abused:
And hast't to be
by discipline reformed?

My words I say,
thou doest reiect and hate:

19 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your pray do seeke:
And are all one
with bawds and ruffians eke.
20 Thou giu'st thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

21 Thou sitt'st musing,
thy brother how to blame:
And how to put
thy mothers soune to shame.
22 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silences:
Once shalt thou feelee
of thy wrongs: iust recompence.

23 Consider this,
ye that forget the Lord,
And feare not when
he threatmeth with his words:
Left without helpe,
I spoile you as a prey.
24 But he that thankes
offreth, praiseth me aye,
Sith the Lord God:
and he that walketh this trace,
I will him teach,
as Gods saung health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalm.

THe Gods of Gods, the Lord,
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.
3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fier waite,
and tempests round about.
4 The heauens from on hie,
the earth below likewise,
He will call forth, to iudge and trie
his folke he doth deuse.
5 Bring forth my Saines, such he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerst daily vnto me,
much more then I do lacke.
9 Thinkst thou that I do need,
thy cattell young or old?
Or else to much desire to feed
on Goates out of thy fold?
10 Nay, all the beasts are mine,
in woods that cate their kis:
And thousands more of neat and kine,
that runne wilde on the hills.

The second part.

11 The birds that build on hils
in hills and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh haue I mind
to cate it, doest thou thinke?
Or such a sweetnesse do I find
the blond of Goates to drinke?
14 Gine to the Lord his praise,
with thanks to him applye:
And see thou pay thy vowes alwaies,
vnto the God most hie.
15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traie,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say:

17 With what a face dar'st thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds denie the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to line in wealth:
With him thou runst, and doest agree
likewise to thriue by stealth.
20 When thou doest them behold,
that wines and maides desire:
Thou like'st it well, and wastest bold
to vse that life most vile.

21 Thy lips thou doest apply
to slander and defaile:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studi'st to revile
thy friends to thee so neare:
With slander thou would'st needs defile
thy mothers soune most deare.

23 Here at while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.
24 But fare I will not let
to strike when I be gone:
Thy faults in order I will set,
and open all thy unne.

25 Marke this I you require,
that haue not God in mind:
Let when I plague you in mine ire,
your helpe be sure to find.
26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Lj. W.W.

O Lord consider my distresse, and now

with speede haue pittie take: my finnes deface

my finnes distresse, good Lord for thy great

mercies sake. With me O Lord, and make

me cleane, from this vniust and sinfull act:

And purifie yet once againe, my hauious

crime and bloudie fact.

3 Remorse and sorrow do constraime
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgement iust and right.

5 It is too manifest alas,
that first I was conceit in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold, Lord, thou doest loue
the inward truth of a pure heart:
Therefore thy wisdome from above,
thou hast recul'd me to conuert.

7 If thou with Hyssope purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whiteresse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.

10 Make cleane my heart: within my beelt,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Call me not Lord out from thy face,
but speedily my torment end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free Spirit retain,
which vnto thee may flure my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall sicke be.

- 24 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.
- 25 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works, and praise alway.
- 26 And as for outward sacrifice,
I would haue offered many ones;
But thou esteemst them of no price,
and therein pleasure tak'st thou none.
- 27 The heauie heart, the mind oppress,
O Lord thou neuer dostst reuise:
And to speake truth, it is the best,
and of all sacrifice th'effect.
- 28 Lord vnto Sion turne thy face,
pouer out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls, and lone it still.
- 29 Thou shalt accept then our offerings,
of peace and righteousness, I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation,

- H**Aue mercie on me Lord, after
thy great aboundant grace:
After thy mercies multitude,
on thou my sinnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faultes, and still
my sinne is in mine eyne.
- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things that thou hast done,
vpright thou must be triued:
And eke in iudging, that the doome
may passe vpon thy side.
- 5 Behold, in wickednesse my kind
and thape: I did receiue:
And to my husfull mother eke,
in sinne did me conceiue.
- 6 But to the truth in inward parts,
is pleasant vnto thee:
And secret of thy wisdom thou
reuealed hast to me.
- 7 With Hyssope Lord besprinkle me,
I shall be cleansed for:
Yea, wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That to the trusted bones which thou
hast broken may reioyce.
- 9 I from the beholding of my sinnes,
Looke me away thy faces:

And all my deeds of wickednesse,
do vtterly deface.

- 10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stable sprite.
- 11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy suauing helpe,
give me againe I pray.
- 12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord vnclouse:
The praises of thy Maistie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vprward may be the wall.
- 18 Burnt offerings, gifts and sacrifice
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I. II.

Sing this as the 46. Psalm.

- W**Hy dost thou tyrant boast abroad,
thy wicked workes to praise:
Dost thou not know there is a God,
whose mercies last alwaies?
- 2 Why dost thy mind yet still deuise,
such wicked wiles to warre?
Thy tongue vntue in forging lies,
is like a razor sharpe.
- 3 On mischief why sett thou thy mind,
and wilt not walke vpright:
Thou hast more lust full tales to find,
then being the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, cloud and wrong:
Thy lips haue learned the bawdry rule,
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface.

- 2 The iust when they behold thy fall,
with feare will praise the Lords
And in reproch of thee withall,
crie out with one accord,
- 3 Behold the man that would not take
the Lord for his defence;
But of his goods his God did make,
and trust his corrupt fence.
- 4 But I an Oline fresh and greene,
shall spring and spread abroad;
For why, my trust all times hath bene
vpon the liuing God.
- 5 For this therefore will I giue praise,
to thee with heart and voice;
I will set forth thy Name alwaies,
wherin thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

Sing this as the 35. Psalm.

- T**He foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid,
- 1 They are corrupt, and they also
a hainous worke haue wrought;
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookt downe on sonnes of men,
from heauen all abroad,
To see if any were that would
be wise and seeke for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Do not a' twicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
- 6 Even there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.
- 7 For God, his bones that thee besig'd,
hath scatter'd all abroad:
Thou hast confounded them, for they
reioiced are of God.
- 8 O Lord giue thou thy people health:
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.
- 9 When God his people shall restore,
that earlt were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

Sing this as the 4. Psalm.

- G**OD saue me for thy holy Name,
and for thy goodnesse sake;

- Vnto the strength Lord of the same,
I do my selfe betake.
- 2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.
- 3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
- 4 But lo my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is flaid,
the Lord doth euer stand.
- 5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
- 6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still,
great comfort do I take.
- 7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

Sing this as the 35. Psalm.

- O** God giue care, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
- 2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me contraine.
- 3 Because my foes with threats and cries,
oppress me through despight;
And so the wicked sort likewise,
to vex me haue delight.
- 4 For they in counsell do conspire,
to charge me with some ill:
So in their halfe wrath and ire,
they do pursue me still.
- 5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.
- 7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may see
and rest me from these things?
- 8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and flay,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind;
That I were quit and ouerpast
these blasts of boisterous wind.
10 Denide them Lord, and from them pull
their diuellish double tongue:
For I haue seene their citie full
of rapine, strife and wrong.

21 Which things both night & day throughout
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withall.
22 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

23 If that my loes doe seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
24 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

25 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
26 Let death in haste vpon them fall,
and find them quicke to hell:
For mischief reigneth in their holl,
and perill where they dwell.

27 But I vnto my God will crye,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
28 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

29 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
30 The Lord that erst and last doth raigour,
both now and euenmore:
Will heare when I to him complaine,
and punish them full sore.

31 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
32 Vpon their friends they laid their hands,
which were in couenant knit,
Of friendship to neglect the bands,
they passe or care no whit.

33 While he hath warre within his heart,
as bitter are his words:
Although his words were smooth as oyle,

they cut as sharpe as swords.
34 Calt thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.
35 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no gulefull man permit
to line out halfe his daies.
36 Though such be quite destroyed and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. T. S.

Sing this as the Lamentation.

HAve mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
1 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

2 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
3 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

4 What things I either did or spoke,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
5 They all consent themselves to hide,
close watch for me to lay:
They spie my packs, and snares haue tide,
to take my life away.

6 Shall they thus scape on mischief free?
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
7 Thou seest how oft they made me see,
and on my teares doest looke:
Refigure them in a glasse by thee,
and write them in thy booke.

8 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
9 I glorie in the word of God,
to praise it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

- 12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.
- 13 My soule from death thou dost defend,
and keepst my feete vp right:
That I before thee may ascend,
with such as liue in light.

Misere mei, Psal. Lviij. I. H.

Sing this in the 44. Psalm.

- T**Ake pittie for thy promise sake,
haue mercie Lord on me
For why, my soule doth her betake
vnto the helpe of thee.
- 1 Within the shadow of thy wings,
I fet my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.
- 2 I call vpon the God most high,
to whom I flie and stand:
I meane the God that will stand by
the cause I haue in hand.
- 3 From heauen he hath sent his aide,
to saue me from their sight,
That to deuoure me haue afraid,
his mercie, truth, and might.
- 4 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 5 Their teeth are speeres and arrowes long,
as sharpe as I haue feener:
They wound and cut with their quicke tongue,
like swords and weapons keene.
- 6 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy Maiestie and might.
- 7 They lay their net, and do prepare
a snare, snare and pit:
Wherein they thinke my soule to snare,
but they are false in it.
- 8 My heart is set to laud the Lord,
as when I liue alwaies:
My heart I say doth well accord
to sing his laud and praise.
- 9 Awake my ioy, awake I say,
my Lute, my Harpe, and strings:
For I my soule before the day,
will rise, reioyce and sing.

- 10 Among the people I will tell
the goodnesse of my God:
And shew his praise, that doth excell
in heathen lands abroad.
- 11 His mercie doth extend as faire,
as heauens all are high:
His truth as high as any starre,
that shineth in the skie.
- 12 Set forth and shew thy selfe O God,
about the heauens bright:

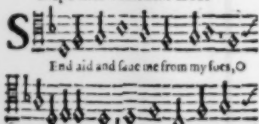
Extoll thy praise on earth abroad,
thy Maiestie and might.

Sivère vtiqùe. Psal. Lviij. I. H.

Sing this in the 43. Psalm.

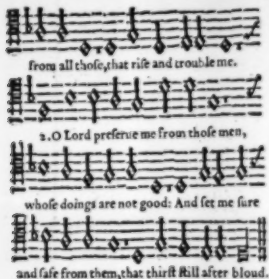
- Y**E rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.
- 1 Nay in your hearts ye marke and muse
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
- 2 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue sed craft and lies.
- 3 In them the poison and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.
- 4 Because he will not heare the voice
of him that charmeth well:
No though he were the chiefe of choise,
and therein did excell.
- 5 O God breake thou their teeth at once,
within their mouths throughout:
The tusks that in their great iaw bones,
like Lions whelpes hang out.
- 6 Let them consume away and waste,
as waters runne forth right:
The shafts that they do shoote in haste,
let them be broke in flight.
- 7 As inales do waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the Sunne.
- 8 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger wasing strong,
shall take them ere they grow.
- 9 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud
of them that him forsake.
- 10 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Esipe me. Psal. Lix. L. H.



End aid and saue me from my foes, O

Lord I pray to thee: Defend and keepe me from



- 3 For lo, they waite my foole to take,
they rage against me kill:
Yes, for no fault that I did make,
I neuer did them ill.
- 4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischief stand.
- 6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the citie cleane throughout,
from place to place they rin.
- 7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what none doth heare our words.
- 8 But Lord thou hast their wayes espyde,
and laught therat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

- 13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
- 14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.
- 15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.
- 17 Thou art my strength, thou hast me flaid,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal.Lx. I. H.

Sing this as the 59. Psalme.

- O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
- 2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.
- 3 With heauie chance thou plaguedst thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy Name,
a banner thou didst shew,
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpfull hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichen by pace,
and mete out Succoth vale.
- 7 Gilead is giuen to my hand,
Manasse mine beside:
Iphraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
far fauour me vnto.
- 9 But who will bring me at this tide,
vnto the citie strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake
say folke, their land and coast?

Our warres in hand that wouldst not take,
nor walke amongst our heafts.

- 11 Give aide, O Lord, and vs relieue,
from them that vs disdain:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight,
all those that vs withstand.

Exaudi Deus, Psal. Lxj. I. H.

Sing this as the 59. Psalm.

Regard, O Lord, for I complaine,
and make my suite to thee:
Let not my words retorne in vaine,
but giue an eare to me.
3 I from off the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts he will reward
all them that feare his Name.
6 The king shall be in health maintaine,
and in prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my voyces I may fulfill,
and daily pay the same.

Nonne Deo, Psal. Lxij. I. H.

Sing this as the 59. Psalm.

My soule to God shall giue good heed,
and him alwaies attend:
For why, my health and hope to speed,
doth whole on him depend.

- 1 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismayd.
3 O wicked folke, how long will ye
vs craite sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alway

to put him to the worke.

Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
floure but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powe out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a deight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

11 The Lord long since once thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all forts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxij. I. H.

Sing this as the 44. Psalm.

O God my God, I watch betime,
to come to thee in haile:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My Be h is parche for thought of thee,
for thee I with alone.

- 2 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to beholde,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched daies:
My lips therefore shall giue to thee
due honour, laud and praise.
4 And whiles I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs,
as are for thee most meete.

- 8 When as in bed I thinke on thee,
and eke all the night tide;
- 7 For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely stick to thee,
thy right hand is my power:
- 9 And those that seeke my soule to stroy,
then death shall soone deuoure.
- 10 The sword shall them deuoure each one,
their carcases shall feed
The hungry Foxes, which do runne,
their prey to seeke as need.
- 11 The King and all men shall reioyce,
that do professe Gods word:
- For liers mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 59. Psalm.

- O** Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
- 1 Defend me from that sort of men,
which in decits do lurke:
And from the frowning face of them,
that all ill feares do worke.
 - 2 Who whet their tongues, as we have seene
men whet and sharpe their swordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
 - 3 With yrisse sightes shoote they their shaft,
the vpright man to hit:
The iust vniuers to strike by craft,
they care or feare no wit.
 - 4 A wicked worke they haue decreed,
in counsell thus they crie:
To vie decit let vs not agreed,
what? who can it espie?
 - 5 What way to hurt, they talke and muse,
all times within their heart:
They all consilt what feates to vse,
each doth inuent his part.
 - 6 But yet all this shall not auaille,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
 - 7 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then beheld their fall,
shall wonder at the same.
 - 8 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes, and tell
what he to passe hath brought.
 - 9 Yee shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 59. Psalm.

- T**hy praise alone, O Lord, doth raigue,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
- 1 For that thou doest their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with thank shall come to thee.
 - 2 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgine our great misdeeds,
and purge vs from our sinne.
 - 3 The man is blest whom thou doest chuse,
within thy court to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.
 - 4 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coast, likewise.
 - 5 With strength thou art defert about,
and compass with thy power,
Thou makst the mountaines strong and stout,
to stand in euery shower.
 - 6 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
 - 7 The folke that dwell full farre on earth,
shall dread thy signes to see.
Which morne and euen in great mirth,
do passe with praise to thee.
 - 8 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
 - 9 The flood of God doth ouerflow,
and so doth cause to spring,
The seed and corne which men do sow,
for he doth guide the thing.
 - 10 With wet thou doest her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou doest distill,
and lesse her fruite withall.
 - 11 Thou deckst the earth with good grace,
with faire and pleasant crops:
Thy clouds distill their dew apace,
great plentie they do drop.
 - 12 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruite in them shall spring.
 - 13 In places plaine the flockes shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilare

Iubilatē Deo. Psal. Lxvj. I. H.

Sing this as the 44. Psalm.

YE men on earth, in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glorie to the same.

1 How wonderfull O Lord, say ye,
in all thy workes thou art:

Thy foes for feare shall seeke to thee,
full sore against their heart.

2 All men that dwell the earth throughout,
shall praise the Name of God:

The laud thereof the world about
is thewd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:
Markes well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein away they had,

On foote to passe both faite and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be controld.

7 Ye people gite vnto our God,
due laud and thanks alway:

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preferre withall:

He stayes our feete, so that no stiffe
can make vs slip or fall.

9 The Lord doth prone our deeds with fire,
if that they will abuse:

As workmen do, when they desire
to haue their mettals true.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne:

Though we through fire and water runne,
of very grieke and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:

And bring vs out into a place,
to live in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowe to thee to pay.

14 The vowe that with my mouth I spake,
as all my grieke and sinne:

The vowe, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will gite to thee,
of incense and fat rams:

Yea this my sacrifice shall be,
of bullocks, goates and lambs.

16 Come forth and hearken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Tull off I call to mind his grace,
this mouth to him did crie:

My tongue like wife did speed apace,
to praise him by and by.

18 But if I feeke my heart within,
in wicked workes reioyce:

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and grauntech my desire.

20 All praise to him that doth not put,
nor cast me out of mind:

Nor yet his mercies from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvij. I. H.

Sing this as the 25. Psalm.

HAve mercie on vs Lord,
and grant to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
give praise vnto thy Name:

O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:

For thou with truth and right doest guide
the nations of the earth.

5 Let all the world, O God,
give praise vnto thy Name:

O let the people all abroad,
extoll and laud the same.

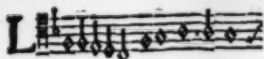
6 Then shall the earth increase,
great store of fruites shall fall:

And then our God the God of peace,
shall blesse vs eke withall.

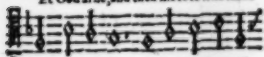
7 God shall vs blesse I say,
and then both farre and neare:

The folke throughout the earth alway,
of him shall stand in feare.

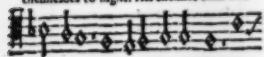
Exargat Deus. Psal. Lxvij. T. S.



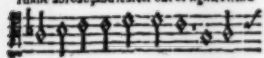
Et God arise, and then his foes will turne



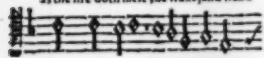
themselves to flight: His enemies then will



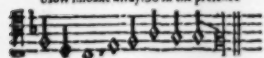
runne abroad, and scatter out of sight, & And



as the fire doth melt the waxe, and wind



blow smoke away: So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merrie all,
and chearfull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skies:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is about,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues, and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to dutielesse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilderness,
which was both wide and long:

8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinai thooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was waht:
And if to be it barren want,
by thee it was refresh't.

10 Thy chosen stocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especial grace.

The second part.

11 God will giue women causes in't,
to magnifie his Name:

When as his people triumphs make,
and purchase brute and farge.

12 For puissant kings for all their power,
shall flie and take the foller:

And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as pots,
your hue shall passe the Downe:

Whole wings and feathers seeme to haue
silver and gold above.

14 When in this lard God shall triumph
ouer kings both high and low.

Then shall it be like Salmon hilly,
as white as any snow.

15 Though Bafan be a fruitfull hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why bragge thus ye hills most high,
and leape for pride together?

The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriors good and strong:

The Lord alio in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiuised them all:

Which in times past thy chosen stocke,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom aloss
saluation cometh plaine:

He is the God, by whom we scape
all dangers, death and paine.

21 This God will wound his enemies head,
and breake the haire of scalpe:

Of those that in their wickednesse,
continually do walke.

22 From Bafan will I bring, said he,
my people and my theere:

And all mine owne, as I haue done,
from danger of the deepe.

23 And make them dip their feet in bloud
of those that hate my Name,

And dogs shall haue their tongues embru'd,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as God and King,
in thy holy place.

25 The fingers go before with ioy,
the miltrels follow after:
And in the midst the damiels play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacob's whole posteritie,
give thanks with one accord.

27 Their chiefe was little Beniamin,
but Iudamade their host,
With Zabulon and Nephthaim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
give vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subduide,
shall do like in those dayes:
I meane, to thee they shall present
their gifts of land and praise.

30 He shall destroy the speare-mens ranks,
those colours and buls of might,
And cause them tribute pay, and claime
all such as lone to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores molt black shall stretch their hands
vnto their Lord and King.

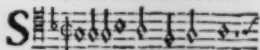
32 Therefore ye kingdomes of the earth,
give praise vnto the Lord:
Sing Psalmes to God with out consent,
thereto let all acco. d.

33 Who though he ride, and tear hath
about the heauen's bright:
Yet by the fearfull thunderclaps,
men may well know his might.

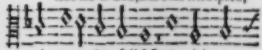
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth farre exceed
about the cloudie skie.

35 O God, thy holinesse and power,
is dread for evermore:
The God of Israel giues vs strength,
praised be God therefore.

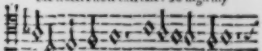
Saluum me fac. Psal. Lxix. I. H.



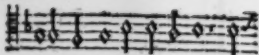
Aue me O God, and that with speed,



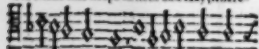
the waters flow full fast: So nigh my



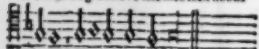
soule they do proceed, that I am fore agast.



a. I sticke full deepe in filth and clay, where-



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying off, I faint and quaille,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
No number are they are no lesse,
then hairens are on my head.

5 Though for no cause, they vex me fore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hostis, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chaile,
yea if I weepe and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.

12 If I for gricfe and paine of heart,
in sackcloth sit to walke:
They they anon will it peruert,
thereof they self and talke.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
as is their chiefe pastime:

To seeke which way to worke me sight,
of me they sing and rime.

15 Not thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.

16 Plucke thou my feete out of the mire,
from drowning do me keepe;
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the wanes I should be drownd,
and depth my soule deuore;
And that the pit should me confound,
and that me in her power.

18 O Lord of heaulls to me giue care,
as thou art good and kind;
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in haste giue care I say.

20 O Lord vnto my soule draw nie,
the same with aide repose;
Escapc of their great tyrannies,
acquitt me from my loes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou canst tell;
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe about;
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gave me gall,
too cruell for to thinke;
And gaue me in my thirist wethall,
strong viager to drinke.

24 Lord turne their table to a snare,
to take themselves therein;
And when they thinkefull well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see;
Bow downe their backes, and do them bind,
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall;
Let the displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house & grace,
their offsprings eke expell:
That none thereof possesse the place,
nor in their tents to dwell.

28 If thou dost it strike the man to tame,
on him they lay full sure;
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp much hate full,
with they as all perverts

That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of thy booke
of life, of hope, & trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue bene full sore opprest:
Thy helpe shall giue me much reliefe,
that all shall be redrest.

32 That I may give thy Name the praise,
and shew it with a song;
I will extoll the same alwaies,
with heart & thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Ox or Calf can be,
that hath both house and horne.

34 When simple folke do this behold,
it shall reioyce them sore;
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of heaulls shall heare
the poore when they complaine;
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the sea, and earth below,
the sea with sound and itraue,
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaea cities build;

38 Much folke possession there shall haue,
her streets shall all be filld.

His seruants seed shall keepe the same,
all ages out of mind.

39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal Lxx. I. H.

Sing this as the 15. Psalme.

O God to me take heed,
of helpe I thee require;
O Lord of heaulls with haste make speed,
helpe, helpe, I thee desire.

1 With thine arme comfort them all,
that seeke us for to kill;
Rebuke them backe with blame to fall,
hat thinke and wish us ill.

2 Confound them that apply,
and seeke to worke me shame;
And at my harme do laugh and crie,
so, so, there goes the game.

3 But let them ioyfull be,
in thee with ioy and welth;
Which eke trust and seeke to thee,
and to thy sauing health.

4 That they may say alwaies,
in mirth and one accord

All glorie, honour, laud and praise,
be giuen to thee O Lord.
But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my strength and helpe, therefore
make speed, and be not slacke.

In te Domine. Psal. Lxxj. I.H.

Sing this as the 29. Psalm.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare, and to my suite accord,
and send me helpe at need.

Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

Save me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

Thou art the flay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.

Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast bene
my fence and aide so strong.

Wherefore my tongue no time shall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke
to honour thee alwaies.

Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waite away,
do not my soule forsake.

Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there cometh none.

Do not absent thy selfe away,
O Lord when need shall be:
But that in time of grieue thou may
in haste giue helpe to me.

With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saue would worke me strife.

But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

My mouth thy iustice shall reue,
that daily helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

Yet will I go and seeke forth one,
with thy good helpe O Lord:
The sauing health of thee alone,
to shew and set abroad.

For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I have great mind and will.

And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

That thy strength and might may shew
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.

O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.

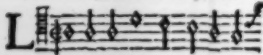
And thou mine honour doest increase,
my dignitie maintaine:
Yea thou doest make all grieue to cease,
and comfortst me againe.

Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.

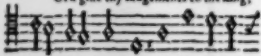
My mouth will toy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast mad me free.

My tongue thy vprightnesse shall sound,
and speake it daily still:
For grieue and shame do them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

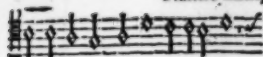


Ord giue thy iudgements to the king,

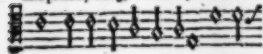


therein instruct him well: And with his sonne

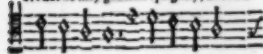
thou



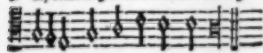
that princely thing, Lord let thy iustice dwell.



2. That he may gouerne vprightly, and rule



thy folke aright: And so defend through



equisie, the pooe that haue no might.

3 And let the mountaines that are his,
vnto their folke giue peace:
And eke let liule hills apply,
in iustice to increace.

4 That he may helpe the weake and poore
with aide, and make them strong:
Aud eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine ny day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowen:
And like to drops that lay the dult,
and fresh the land new fowen.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increafe.

8 He shall be Lord of sea and land,
from shore to shore throughtout:
And from the founts within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dult shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie fort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,

that are with need opprest:
He doth prelerue them euermore,
and bring their soules to rest.
14 He shall redeeme their liues from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throngs,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shall blisse his might.

19 Praise ye the Lord of hostis, and sing
to Israels God each one:
For he doth euer wondrous thing,
yea he himselte alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus, Psal Lxxij. T.S.:

Sing this as the 44. Psalme.

How euer it be, yet God is good
and kind to Israels:
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slypt,
my feete began to slider:
And ere I wist, even at a pinch,
my steps awrie gan glide.

3 For when I saw such wicked men,
I grudg'd and did disdaine,
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them finite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as with a robe;
with rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue

- more then can with their heart.
 2 Their life is most licentious,
 boasting much of the wrong,
 Which they haue done to simple men,
 and euer pride among.
 3 The heauens and the firmament,
 they spare not to blaspheme:
 And prae they do on worldly things,
 no wight they do extreme.
 4 The people of God oft times turne backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

- 11 How can it be, that God (say they)
 should know or vnderstand
 These worldly things, sith wicked men
 be Lords of sea and land?
 12 For we may see how wicked men,
 in riches still increase:
 Rewarded well with worldly goods,
 and liue in rest and peace.
 13 Then why do I from wickednesse,
 my fantasie reframe:
 And wash my hands with innocents,
 and cleanse my heart in vaine?
 14 And suffer scourges euery day,
 as subiect to all blame:
 And euery morning from try youth,
 sustaine rebuke and shame?
 15 And I had almost said as they,
 mistaking mine estate,
 But that I should thy children iudge,
 as folke unfortunate.
 16 Then I bethought me how I might
 this matter vnderstand:
 But yet the labour was too great
 for me to take in hand.
 17 Vntill the time I went into
 thine holy place, and then
 I vnderstand right perfectly
 the end of all these men.
 18 And namely how thou fettest them
 vpon a slippery place:
 And at thy pleasure and thy will,
 thou doest them all deface.
 19 They all men muse at that strange sight,
 to see how suddenly
 They are destroyed, dispatcht, consum'd,
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth cease:
 Their famous name in all mens sight,
 shall ebbe and passe away.
The third part.
 21 Yet thus my heart was grieved then,
 my mind was much oppress:
 So fond was I and ignorant,
 and in this point a beast.
 22 Yet neuertheless by my right hand
 thou holdst me alwayes fast:
 23 And with thy counsel direct me
 to glorie at the last.

- 25 What thing is there that I can wish,
 but thee in heauen about?
 And in the earth there is nothing
 like thee that I can loue.
 26 My kesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion else for euer.
 27 And lo all such as thee forsake,
 thou shalt destroy each one:
 And those that trust in any thing,
 fauing in thee alone.
 28 Therefore I will draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 thy wonders I will tell.

Vt quid Deus. Psal. Lxxliij. I. M.

sing this as the 71. Psalme.

- W**hy art thou Lord so long from vs,
 in all this danger deere?
 Why doth thine anger kindle thus,
 at thine owne pasture sheepe?
 2 Lord call thy people to thy thought,
 which haue bene thine so long:
 The which thou hast redeemed and bought
 from bond, ge fore and strong.
 3 Haue mind therefore and thinke vpon,
 remember it full well:
 Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy face and come in haste,
 and all thy foes deface:
 Which now at pleasure rob and waste,
 within thy holy place.
 5 Amid thy congregations all,
 those enemies roare O God:
 They set as signes on euery wall,
 their baniers spild abroad.
 6 As men with axes hew downe trees,
 that on the hils do grow:
 So shine the bills and swords of these,
 within thy Temple now.
 7 The feeling sawd, the carued boord,
 the goouly grauen stoues,
 With axes, hammers, bills and swords,
 they beate thee downe at once.
 8 Thy places they consume with flame,
 and eke in all this toile,
 The house appointed to thy Name,
 they raze downe to the soile.
 9 And thus they say within their heart,
 dispatch them out of hand:
 Then burne they vp in euery place,
 Gods houses through the land.
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 amonges there is none.
 11 When wilt thou Lord once end this shame,
 and cease thine enemies strong?

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

11 Why dost thou draw thy hand backe,
and hide it in thy lap?

O! plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

12 O God thou art our King and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath bene.

14 The seas that are so deepe and dead,
thy might did make them drie:
And thou dustst breake the Serpents head,
that he therein did die.

15 Yea thou dustst breake the head so great,
of whales that are so fell:
And gaue them to the fowle to eate,
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise,
from rocks both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serue vs with their shine,
the Moone and eke the Sunne.

18 Thou dustst appoint the ends and coasts
of all the earth about:

Both Sommer heate and Winter frosts,
thy hand hath sound them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set
to raile vpon thy Name.

20 O let no cruell beasts deuoure
the Turtle that is true:

Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy covenant, and behold
thy foes possesse the land:

All sad and darke, forworne and old,
our realme as now doth stand.

22 Let not the simple go away,
nor yet returne with shame:

But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee mainraind
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption hie
Is more and more increas't of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
With thy Name is in praise, declare

thy wondrous workes will we,

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

Nor from forsaken wilderness,
promotion doth proceed.

6 For why, the Lord our God, he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:

And all the mightie wine therein,
himselke doth powre abroad.

8 As for the lees and stinky dregs,
that do remaine of iust
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Jacobs God theretoe:

And will not cease to celebrate
his praise for euermore.

10 In iunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:

As in beginning was, is now,
and shall be euermore.

In Iudza. Psal. Lxxvj. I. H.

Sing this as the 66. Psalm.

T O all that now in Iurie dwell,
the Lord is cleerly knowne:

His Name is great in Ierush,
a people of his owne.

2 At Salem he his tents hath pitcht,
to carrie there a space:

In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, the shield:

And brake the ray, to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,

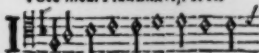
Then in the strongest of the world,
that rob on mountaine hie.

D +

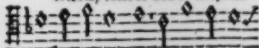
5 But now the proud are spoild through thee,
and they are false on sleeper:
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull Lord indeede,
what man the courage hath
To bide thy fight, and deth not feare
when thou art in thy wrath?
8 When thou doest make thy iudgements heard
from heauen through the ground:
Ther all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O Lord, doest stand
in iudgement for to speake:
To fault th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raige,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his fight,
to all the kings on earth.

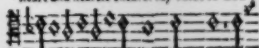
Voce mea. Psal. Lxxvij. I. H.



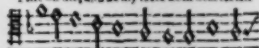
With my voice to God do crie, with



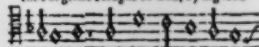
heart and heartie cheare: My voice to God



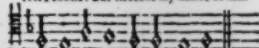
I lift on high, and let my voice doth heare. A. In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort far tooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was sleight so fore.
4 Thou heldest mine eies alwaies from rest,
that I therewith did wake:
With feare I am so sore oppress,
my speech doth me forsake.
5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.
6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits do search to know.
7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnesse cleane decayd
for ever and a day?
Or is his promise now decayd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

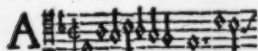
11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuide:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that doest forth shew
thy wonders every houre:
And so doest make the people know
thy vertue and thy power.
15 And thine owne folke thou doest defend,
with strength and stretcht arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thick and blacke,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightning from above,
With flashes great made men afraid,
the earth did quake and moue.

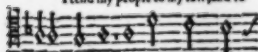
19 Thy waies within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps discerne,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

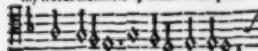
Attendite populi. Psal. Lxxvij. I. H.



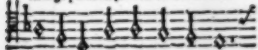
Tend my people to my law, and to



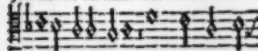
my words incline, My mouth shall speake



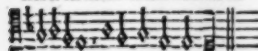
strange parables, and sentences diuine.



3. Which we our selues haue heard and leard,



even of our fathers old. And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts

to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keepe with God,
the covenant that was made:
Nor yet would walke nor leade their liues
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that called is Thameos.

13 He did deuise and cut the sea,
that they might passe at once:
And made the waters stand as fill,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentiful as when the deepes,
do flow vp to the brinke.

16 He drew our rivers out of rocks,
that were both drie and hard,
Off such abundance, that no floods
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuratiō,
in their vnfaithfulness:
What can this God prepare for vs
a feast in wilderness?

20 Behold, he strake the stonie rocks,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he was enuied
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunner:
And rained downe Manna for them to eate,
a food of wicke wonder.

- 25 When earthly men with Angels food,
were fed at their request.
26 He bad the East wind blow away,
and brought in the South-wind;
27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meate was in their moutles,
his wrath vpon them fell:
31 And flue the flower of all their youth,
and choise of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most high.
36 Though in their moutles they did but glofe,
and flatter with the Lord:
And with their tongues and in their hearts,
disabled euery word.

The fourth part.

- 57 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
58 Yet was he still so mercifull,
when they deseru'd to die:
That he forgave them their misdeeds,
and would not then destroy.
Yet many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
59 Considering that they were but flesh,
and eue as a wind,
That passeth away, and cannot well
returne by his owne kind.
60 How often times in wildernesse,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke?
61 Yet did they turne againe to Sinne,
and tempted God euilooner:
Preferring to the holy Lord,
what things they would haue done.
62 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
63 Nor how he wrought his miracles,

(as they themselves beleeue)
In Egypt, and the wonders that
he did in Zeon field.

- 44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drinke,
at riuers nor at fount.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their sinners
vnto the Caterpillers:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailestones he destroyed their vines,
so that they were all kille:
And not so much as wilde figtrees,
but he consum'd with frost.
48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and herds likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chief of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did perseuer and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thralldom:
Whereas their foes with rage of seas,
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most high,
they thirst and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

- 58 And grieved him with their hill altars,
with offerings and with fir:

And

And with their idols vehemently,
 provoked him to ire.

59 Therewith his wrath began againe,
 to kindle in his breſts
 The nauhtineſſe of Iſrael,
 he did ſo much deſect.

60 Then he forſooke the tabernacle
 of Silo, where he was

Right conuerſant with earthly men,
 even as his dwelling place.

61 Then ſuffered he his might and power,
 in bondage for to ſtand
 And gaue the honour of his Arke,
 into his enemies hand.

62 And did commit them to the ſword,
 wroth with his heritage.

63 The young men were deuoured with fire,
 maids had no marriage.

64 And with the ſword the Priests alſo
 did perith euery one:
 And not a widow left aliue,
 their death for to demone.

65 And then the Lord began to wake,
 like one that ſlept a time:
 And like a valiant man of warre,
 refreshed after wine.

66 With Entrods in the hinder parts,
 he ſtrake his enemies all
 And put them then vnto a ſhame,
 that was perpetuall.

67 Then he the reſt and tabernacle
 of Iſeeph did reſuſe:

As for the tribe of Ephraim,
 he would in no wiſe choſe.

68 But choſe the tribe of Iehuda,
 whereas he thought to dwell:
 Euen the noble mount Sion,
 which he did loue ſo well.

69 Whereas he did his Temple build,
 boen ſumptuouſly and ſure:
 Like as the earth which he hath made,
 for euer to endure.

70 Then choſe he Dauid him to ſerue,
 his people for to keepe
 Whom he tooke vp and brought away,
 euen from the folds of ſheepe.

71 As he did follow the Ewes with yong,
 the Lord did him aduance,
 To feed his people Iſrael,
 as in his inheritance.

72 Then David with a ſiſhfull heame,
 his ſheeke and charge did lead.
 And prudently with all his power,
 and gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalm.

O God the Gentiles do invade,
 thine heritage to ſpoile:
 Ieruſalem as a heape is made,
 thy Temple they deſpoile.

1 The bodies of thy Saints moſt deare,
 abroad to birds they caſt:
 The fiſh of them that do thee feare,
 the beaſts deuoure and waſte.

2 Their blood throughout Ieruſalem,
 as water ſpilt they haue:
 So that there is not one of them,
 to lay their dead in graue.

3 Thus are we made a mocking ſtocke,
 almoſt the world throughout:
 The enemies at vs iſt and mocke,
 which dwell our coaſts about.

4 Wilt thou (O Lord) thus in thine ire,
 againſt vs euer ſume?
 And theſe thy wrath as hate as fire,
 thy ſolke for to conſume?

5 Vpon thoſe people poure the ſame,
 which did thee neuer know:
 All realmes which call not on thy Name,
 conſume and overthrow.

6 For they haue got the vpper hand,
 and Iacob is ſced deſtroide:
 His habitation and his land,
 they haue left waſte and voide.

7 Heare not in mind our former faultes,
 with ſpeed ſome pittie ſhew:
 And aide vs Lord in all afflicts,
 for we are weak and low.

The ſecond part.

8 O God that giueſt all health and grace,
 on vs declare the ſame:
 Weigh not our workes, our ſinnes deſace,
 for honour of thy Name.

9 Why ſhall the wicked ſtill alway,
 to vs as people dumbe,
 In thy reproach reioyce and ſay,
 where is their God become?

Require, O Lord, as thou ſeeſt good,
 beſee our eyes in ſight,
 Of all theſe to like thy ſeruants blond,
 which they ſpilt in deſight.

10 Receiue into thy right in haſte,
 the clamours, grieſe and wrong,
 Of ſuch as are in priſon caſt,
 ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
 Lord ſet them out of band,
 Which vnto death are deſtinate,
 and in their enemies hand.

11 The nations which haue bene ſo bold,
 as to blaſpheme thy Name:
 Into their laſts with ſteuen fold,
 roay againe the ſame.

12 So we thy ſolke and paſſure ſheepe,
 will praife thee euermore:
 And teach all nations for to keepe
 for thee like praife in ſtore.

Qui regis Iſrael. Psal. Lxxx. I. H.

Sing this as the 80. Psalm.

Thou

Thou Heard that Iſrael doeſt keepe,
gave care and take good heed;
Which leadeit Ioseph like a ſheepe,
and doeſt him watch and feed.

1 Thou Lord, I ſay, whoſe ſeate is ſet
on Cherubins moſt bright:

Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

2 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:

To ſhew thy power do thou begin,
come, helpe vs Lord, ariſe.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts, of Iſrael,
how long wilt thou I ſay,

Against thy ſolke in anger ſwell,
and wilt not heare the pray?

6 Thou doeſt them feed with ſorrowes deepe,
their bread with teares they eate:

And drinke the teares that they doe weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:

And that our foes do loue aliue,
they laugh and ielt it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:

Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:

The heathen ſolke thou diſt expell,
and thou diſt plant it there.

10 Thou diſt prepare for it a place,
and ſet her rootes full ſaſt:

That it did grow and ſpring apace,
and ſild the land at laſt.

The ſecond part.

11 The hills were covered round about
with ſhade that from it came:

And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why then diſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:

That all the ſolke that paſſe there by,
thy vine may ſpoile and waſte.

13 The Boare out of the wood in wilde,
doth dig and roote it out:

The ſarions beaſts out of the field,
deuoure it all about.

14 O Lord of hoſts returne againe,
from heauen looke be time:

Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:

The ſame which thou diſt loue ſo well,
O Lord do not forget.

16 They lop and cut it downe apace,

they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:

And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.

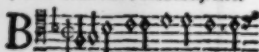
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:

Then will we neuer fall from thee,
but call vpon thy Name.

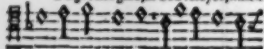
19 O Lord of hoſts, through thy good grace,
conuert vs vnto thee:

Behold vs with a pleaſant face,
and then full ſafe are we.

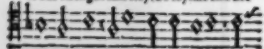
4 Deo exultate. Pſal. Lxxxj. I.H.



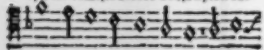
E light and glad, in God reioyce, which



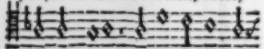
is our ſtrength and ſtay: Be ioyfull and liſt



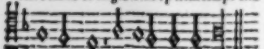
vp your voice, to Iacobs God, I ſay. a. f. reu



pare your inſtruments moſt meet, ſome ioy-



full Pſalme to ſing: Strike vp with Harpe and



Lute ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:

As it is ſued to be done,
at any ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade:

A law that muſt be kept full well,
which Iacobs God hath made.

5 This claule with Ioseph was decreed,
when he from Egypt came:

That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.

6 When God (I ſay) had ſo prepar'd,
to bring him from that land:

Whereas the ſpeech which he had heard,
he did not vnderſtand.

5 From his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
3 When thou in griefe didst cris and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prone:
Where as the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:

Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wife to bow or serue
a strange or forreine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake;
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their hearts:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as floues should seeke him still:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finet of the wheate:
And made the rocke with honey drop,
that they their hills should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalm.

A Mid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (saith he) will you proceed,
false iudgement to auaide:
And haue respect for loue of need,
the wicked to regard?

3 Whereas of due, you should defend
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid thee needie from the clowes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.

6 For lo euen now the time is come,
that all things fall to nought:
And likewise lawes, both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy might be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis. Psal. Lxxxij. I. H.

Sing this as the 77. Psalm.

DO not (O God) refraine thy tongue,
in silence do not stay:
Withhold not (Lord) thy selfe so long,
nor make no more delay.

2 For why, behold thy foes and see,
how they do rage and drie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vie deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counsell doth conspire.

4 Come on, said they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well afraid,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kison,
10 When thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
Like Zeb and Oreb than:
As Zeba and Zabanana were,
the kings of Madian,
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as wheelles that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and flame,
the mightie forests spils:
And as the haine doth quite consume,
the mountaines and the hills.

15 So let the tempest of thy wrath,
upon their neckes be laid:
And of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may saue them to enquire,
and learne to feele thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perill eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiiij. I. II.

Sing this as the 49. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to mee:

The Tabernacles of thy grace,
how pleasant Lord they be:

1 My soule doth long full sore to go,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

2 The sparrows find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds full ought thine altar may
haue place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do nund the way,
and seeke it in their heart.

As they go through the vale of teares,
they digg fountaines still:

That as a spring it all appeares,
and thou their pits doest fill.

7 From strength to strength they walk full fast,
no faimfull there shall be:
And then the God of gods at last,
in Sion they do see.

8 O Lord of hosts to me give heed,
and heare when I do pray:

And let it through thine eares proceed,
O Jacobs God, I say.

9 O Lord our shield, thy good graces,
regard, and so draw neare:

Regard, I say, behold the face
of thine annointed deare.

10 For why, within thy courts one day
is better to abide,

Then other where to keepe or stay,
a thousand dayes beside.

Much rather would I keepe a doore,
within the house of God,

Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defense,
will grace and worship giue:

And no good thing shall he withhold
from them that purely liue.

12 O Lord of hosts, that man is blest,
and happie sure is he,

That is perswaded in his breast,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. II.

Sing this as the 91. Psalm.

THou hast bene mercifull indeed,
O Lord vnto the land:

For thou restordest Jacobs seed,
from thraldome out of hand.

2 The wicked waies that they were in,
thou didst them cleane reuise:

And thou didst hiee thy peoples sinne,
full close thou couerdest it.

3 Thine anger eke thou didst asseuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angrie cease to be.

5 Why shall thine anger neuer cease,
but still proceed on vs?

And shall thy wrath it self extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may evermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and saving health.

8 I will hearken what God saith, for he
speakes to his people peace:
And so his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:
Whereby great glorie in our land
shall dwell and flourish there.

10 For truth and mercie there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and looke from heaven hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. II.

Sing this as the 51. Psalm.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.

2 Preserve my soule, because my waies
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy servants soules,
that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And aske thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me trouble,
to thee I do complaine:

For why, I know and well do proue,
thou answerest me againe.

8 Among the gods, O Lord is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee for aie,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou sett'st my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:
They seek my soule, and in no wise,
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full clemencie and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercie grant,
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta. Psal Lxxxvij. I. H.

Sing this as the 51. Psalm.

That citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no whit decay.

1 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Iacobs tents beside.

2 Full glorious things reported be
in Sion and abroad:
Great things, I say, are told of thee,
thou citie of our God.

4 On Rahab I will call and cry,

and beare in mind the times
And Babylon shall eke apply,
and learne to know thy Name.

- 3 To Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were borne, and there did rise.
- 4 Of Sion they shall say abroad,
that diuers men of fame,
Hauē there sprung vp, and the high God
hath founded fast the same.
- 5 In their records to them it shall
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.
- 6 The trumpeters with such as sing,
therein great plesie be:
My fountaines and my pleasant springs,
are compass all in these.

Domine Deus. Psal. LXXXVIII. I. H.

Sing this as the 77. Psalm.

- L**ord God of health, the hope and stay,
thou art alone to me:
I call and crye throughout the day,
and all the night to thee.
- 2 O let my prayer soone ascend
vnto thy sight on high:
Incline thine eare, O Lord, attend,
and hearken to my cry.
 - 3 For why, with woe my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
 - 4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.
 - 5 As one among the dead, and free
from things that haue remaine:
It were more easie for me to be
with them the which are slaine.
 - 6 As those that be in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
 - 7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
 - 8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to reue and vie.
 - 9 Thou puttst my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
 - 10 My sight doth saint through griefe and wo,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad,

The second part,

- 11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
- 12 Or shall thy louing kindnesse Lord,
be preached in the graue:
Or shall with them that are deſtroide,
thy truth her honour haue?
- 13 Shall they that lie in darke full low,
of all thy wonders woe?
Or there shall they thy iustice know,
where all things are forgot?
- 14 But I (O Lord) to thee alwaies
do crye and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Why doeſt thou Lord abhorre my soule,
in griefe that ſecketh thee?
And now O Lord why doeſt thou hide
thy face away from mee?
- 16 I am afflicte as dying ſtill,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.
- 17 The furies of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke do not aſſuage,
but me ſuppreſſe withall.
- 18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
briſt me on each ſide.
- 19 Thou ſetteſt farre from me my friends,
and louers every one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Psal. LXXXIX. LII.

Sing this as the 77. Psalm.

- T**o ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
- 2 For I haue ſaid, that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
 - 3 To mine elect, faith God, I made
a couenant and beſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
 - 4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſhall vphold thy throne alway,
from age to age to laſt.
 - 5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
 - 6 Who with the Lord is equali them,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On every side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West
thy selfe didst make and frame:
Both Taborn mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand, each houre
thou liest vp on hie.
14 In righteousness and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aught,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noyse.

17 For why, their glorie, strength, and aid,
in thee alone doth lie:
Thy goodness eke that hath vs itaid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue elect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:
And with my holy oyle anoint,
him king of all the rout.

21 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

22 The enemies shall not him oppresse,
they shall him not deuoure:
Neyer the fumes of wickednesse,
shall haue of him no power.
23 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

24 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his borne eke shall
be lifted vp on hie.
25 His kingdome I will set to be
vpon the sea and lands:
And eke the running floods shall he
embrace with his right hand.

26 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of heauen and stay.
27 As my first borne I will him take,
of all on earth that speake:
His might and honour I will make
about all earthly kinge.

28 My mercie shall be with him still,
as I my selfe haue tolde:
My faithfull covenent to f. still,
my mercie I will hold.
29 And eke his feed I will sustaine,
for euer strong and sure:
So that his seate shall still re maine,
while heauen doth endure.

The fourth part.

31 If that his finnes forsake my law,
and so begin to swere:
And of my iudgements none are awa,
nor will not then obserue.
32 Or if they do not see aught
my statutes to them made:
And set all my commandments light,
and will not keepe my traide.

33 Then with the rod will I begin,
their doings to amende:
And so with scourging for their sinne,
if that they do offend.
34 My mercie yet and my goodness,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenent I will hold,
with all that I haue spoke:
No word the which my lips haue tolde,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.

- 37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.
- 38 And as the Moore within the skie,
for euer standeth fast,
A faithfull witness from on hie,
so shall his kingdome last.
- 39 But now O Lord thou doest reliefe,
and now thou change'st sheere:
Yea thou art wrach with thine elect,
thine owne anointed deare.
- 40 The covenant with thy seruante made,
Lord thou hast quite endur'd;
And downe vpon the ground also
hast cast his royall crowne.
- The fift part.*
- 41 Thou pluck'st his hedges vp with might,
his walles thou doest confound:
Thou breakest eke his bulwarks downe,
and break'st them to the ground.
- 42 That he is fore deslroid and torne,
of comers by through-out:
And so is made a mocke and scorne,
to all that dwell about.
- 43 Thou their right hand hast lifted vp,
that him for sore annoy:
And all his foes that him deuoure,
lo thou hast made to ioy.
- 44 His sword's edge thou doest take away,
that should his foes withstand.
To him in warre no victorie
thou giu'st, nor vpper hand.
- 45 His glorie thou doest also waster
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
fell low vpon the earth.
- 46 Thou hast cut off and made full short
his youth and lastie daies:
And raise of him an ill report,
with shame and great dispraise.
- 47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
- 48 O call to mind, remember them,
my time consumeth fast:
Why hast thou made the finnes of men,
as things in vaine to waster?
- 49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall be deliuer free?
- 50 Where is (O Lord) thine old goodnesse,
so oft declar'd before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworn.
- 51 The great rebukes to mind I call,
that on thy seruants be:
The railings of the people all,
borne in my breast hane I.

52 Wherewith O Lord thine enemies;
blasphem'd haue thy Name:
The steps of thine anointed one,
they cease not to defame.

53 All praise to thee O Lord of hostis,
both now and eke for aye:
Through skie and earth, and all the cosles,
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Staght as the 76. Psalme.

THOU Lord hast bene our sure defence,
our place of ease and rest:
In all time past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then;
And then thou saist againe, retorne
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleeper, and like the grasse
whose beantie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decreas'd:
And of thy teruent wrath and fume,
we are full fore afraid.

8 The wicked workes that we haue wrought,
thou set'st before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth fyre.

9 For through thy wrath our daies do waste,
thereof doth nought remaine.
Our yeares consume as words or blasts,
and are not call'd againe.

10 Our time is threecore yeares and ten,
that we do liue on mold:
If one see foure score, surely then
we count him wondrous old.

The second part.
11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:

Thou

That then we may our hearts apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.
15 Refresh vs with thy mercies soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had,
17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie stand,
on vs thy seruants this:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

Sing this as the 19. Psalm.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole assistance lay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
to feare or be affright
Of all the thasts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waite.
7 Yes, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen like to their desires,
the wicked haue reward.
9 For why, O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melle:
Nor yet the plague shall once come neare
the house where thou dost dwell.
11 For why, vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare vpp,
still waiting thee vpon:
So that thy foote shall neuer chance
to spurne at any stone.
13 Vpon the Lion thou shalt go,
the adder sell and loase:
And tread vpon the Lions yong,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispart him quite,
And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an answer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares, and daies of wealth,
I will fulfill his time:
The goodnesse of my fauing health
I will declare to him.

Bonum est. Psal. xcij. I. H.

Sing this as the 21. Psalm.

IT is a thing both good and meete
to praise the highest Lord:
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent
of instruments most meete.
4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.
5 O Lord how glorious and how great,
are all thy workes so stout?
So deeply are thy counsels set,
that none can trie them out.
6 The man vniuers hath not the wit,
this gear to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grass do spring full fast:
They when they floureish in their ill,
for euer shall be waste.
8 But thou art mightie Lord most high,
yea thou dost reigne therefore:

In every time eternally,
both now and evermore.

9 For why, O Lord behold and see,
behold say I say,
How all that worke iniquitie
shall perish and decay.

10 But thou like as an Unicorne,
shalt lift mine horne on high,
With fresh and new prepared oile,
thine ointed king an I.

11 And of my foes before mine eyes,
shall see the fall and thame.

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on high,
as Decetrees bud and blow.

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God.

Within his courts they flourish apace,
and flourish all abroad.

14 And in their age much fruites shall bring,
both fat and well beset.

And pleasantly both bud and spring,
with boughes and branches Greene.

15 To shew that God is good and iust,
and vp right in his will.

He is my rocke my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. xclij. I.H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory & iustly might.
And he will shew his strength and maine,
hath got himselfe with might.

2 The Lord likewise the earth hath made,
and shapen it to fure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
my feare was set before:
Beyond all time that can be thought,
thou hast bene evermore.

4 The floods O Lord, the floods arise,
they raine and make a noise:
The floods (I say) did enterprise,
and lusted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his hould to defend:
For iust and true they shall it take,
all times withouten end.

Deus vitionum Psal. xciiij. I.H.

Sing this as the 77. Psalme.

O Lord thou dost revenge all wrong,
that office long to thee;

Sith vengeance doth to thee belong;
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide;
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioyce that be so stout,
whose workes are ever ill?

5 Thy flocke O Lord, thine heritage,
they spyle and vex full sore.

Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
thus take they haue of thee:

Can Iacobs God thus vnderstande
till now, he cannot see.

8 O folke vaine and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstande:
Shall he not then your deeds detect,
how can ye scape his hande?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plain:

The Lord I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou dost keepe in awe,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wakened men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to convert,

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed frame?

Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:

My soule and lie had now: one laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 While thou inhabit thy selfe, and draw
with wicked men to sit:

Which with pretence in head of law,
much mischief do commit?

21 For they consule against the life
of righteous men and goods:

And in their counsell they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischief all,
the mischiefes for to annoy:

And in their malice they shall fall,
our God shall then destroy.

Venite exultemus Psal. xcvi. I. H.

Sing this as the 69. Psalm.

O Come let vs lift up our voice,
and sing vnto the Lord:

In him our rocke of health reioyce
let vs with one accord.

2 Yea let vs come before his face,
to give him thanks and praise:

In singing of his vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King above all goues throughout,
in all the world abroad.

4 The secret of the earth so deepe,
and corners of the land:

The tops of hills that are so stepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of naught:

6 Come let vs bow and praise the Lord,
before him let vs fall:

And kneele with him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth provide:

We are his stocke, he doth vs feed,

his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare
prouoke him to declare.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet still they would me moue.

10 Twise twenty yeares they did me grieve,
and I to them did say:

They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I sweare, when that my wrath
was kindled in me breist:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I. H.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen he declare
his honour round about:

To shew his wonderes do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy prayfull alway:

And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke,
are idols that will faile:

But yet our God he is the Lord,
that hath the heauen made.

6 All praise and honour he do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,

All might and worship he I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his Name:

And eke vnto his courts do go
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:

Let all the people of the world,
be careful at his sight.

10 Tell all the world, be not again,
the Lord doth reigne aboue:

Yea he hath set the earth so fast,
that it doth neuer moue.

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.
- 13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and coming of his night:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I.H.

Sing this as the 77. Psalme.

THe Lord doth reigne, wherewith the earth
may ioy with pleasant voice:
And eke the fles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beate:
Yeright and iustice euer dwell,
and bide about his seate.

- 3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blaze,
and to the world appeare:
Wherewith the earth did looke and gaze,
with dread and deadly feare.
- 5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.
- 7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
- 8 For all the idols of the world,
which they as gods do call,
Shall feeble the power of the Lord,
and downe to him shall fall.

- 9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
- 10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
about each other god.
- 11 All ye that loue the Lord, do this,
hate all things that are ill:

- For he doth keepe the soules of his,
from such as would them spill.
- 12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpriight heart.
- 13 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindefull of the same.

Cantate Domino. Psal. xcviij. I.H.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full wordly,
he doth his foes deuoure:
And getteth himselfe the victorie
with his owne arme and power.

- 3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
- 4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
- 6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.
- 7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the sounds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
- 9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. xcix. I.H.

Sing this as the 77. Psalme.

THe Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubims doth sit,
though all the world do rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
About all folke he doth excell,
and he aloft is set.

3 Let all men praise the mighty Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth loose iudgement and right:
Thou rightly rulest every thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

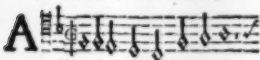
7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them on still.

8 O Lord our God, thou didst them heare,
and answeredst them againe:

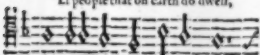
9 Thy mercie did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world
is holy ever still.

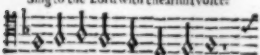
Iubilate Deo. Psal. C. I. H.



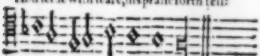
LI people that on earth do dwell,



Sing to the Lord with chearfull voices



Him see we with feare, his praise forth tell:



Comeye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his stocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and bleffe his Name alwaies,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercie is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by. I. H.

Sing this as the cy. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne stocke and pasture therpe.

3 O go into his gates alwaies,
giue thanks wth in the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord
for euermore doth raighe:
From age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the cy. Psalm.

Mercie will and iudgement sing,
O Lord God vnto thee.

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my h. use walke,
in purenesse of my spirit:

3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
ne euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The loquac heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not
re.aine that lies down tell.

8 Betime I will deli. my euen all
the wicked of the land:

That I may from Gods citie cut
the wicked workers hand.

Domine exaudi Psal. Cij. I. H.

Sing this as the cy. Psalm.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble do not hide
thy face way from me.

3 Incline thine eare to me, make haste
to heare me when I call.

For as the smoke doth fade, so do
my daies consume and fall.

4 And as a h. hart my bones are burnt,
my heart is smitten de. ad

And withers as the grasse, that I
forget to eate my bread.
5 By reason of my growning voice,
my bones cleave to my skin;
6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
so I am such a one:
7 I warch, and as a sparrow on
the house top am alone.
8 Lo daily in reprochfull wise
mine enemies doe me scornes:
And they that do against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have filld:
And mingled have my drinke with teares,
that from mine eyes have filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain;
For thou hast listd me aloof,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth lade.
12 But thou O Lord for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
of rest is come to end.
14 For ever in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sight.
15 Then shall the heauen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
again shall Sion reare:
And then when he most noble in
his glorie shall appeare.

17 The prayer of the desolate,
when he himselfe shall bend:
When he shall not disuaine unto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renouue shall spread.

19 For he from his high sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alow.
20 That of the mourning carline, he
might heare the wofull crye

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name;
And in Ierusalem set forth
the prayes of the same.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

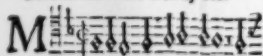
The third part.

23 My former force of strength he hath
abated in the way.
And shorter he did cut my daies,
thus I therefore did say:
24 My God, in mist of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age I lay.

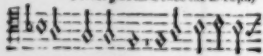
25 Thou the foundations of the earth
before all times hast laide:
And Lord the beaues are the worke
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt carrie still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shalt they be:
But thou dost still abide the same,
thy yeares do neuer tie.
28 The children of thy seruants shall
continually endure:
And in thy fight their happie feed
for ever shall stand sure.

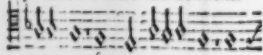
Benedic anima. Psal. Cij. T. S.



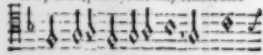
Y haile giue laud unto the Lord, my



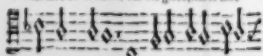
spir it shall do the same: And all the secret



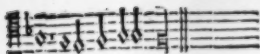
of my heart, praise ye his holy Name. Give



thanks to God for all his gifts, shew not



thy selfe vnkind: and suffer not his bene-
fits



fires to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee rest 'r'd againe,
For all thy weake and fraile disease,
and heald thee of thy paine,
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay
all such as he oppresse:
So that their sufferings and their wronge
are turned to the best.

7 His waies and his commandements
to Moses he did shewe:
His counsels and his valiant acts
the Israelites did knowe.

8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of sinne:
Nor keeps our faults in memory,
for all our inuill life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heaven above,
So is his goodnesse much more large,
than that do him loue.

12 God doth remove our sinnes from vs,
and our offences all,
As farre as is the South rising
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children heares:
Like pitie heareth God to such
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashion full.
How we ke and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hawe:
Or like the flower right faire in field,
that fastest if it eue away.

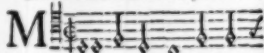
16 While life and heauy stormie windes
do vnto vs dismaye:
And wake that after their assaults,
their blooming haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue
his righte iustesse at hand.
18 I meane which keepe his commandments
with all their whole deuiſe:
And not forget to do the things
that he doth then require.

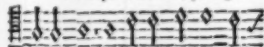
19 The heavens high are made the seate,
and tooftome of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye angels which are great in power,
praise ye and blesse the Lord,
Which to obey and do his will,
immediatly accord.

21 Ye noble hoatts and ministers,
ceasse not to laud him still:
Which readie are to execute
his pleasure and his will.
22 Yea all his workes in eery place,
praise ye his holy Name:
My heart my mind, and eke my soule,
praise ye also the same.

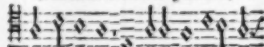
Benedic anima. Psal. Ciiij. W.K.



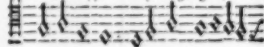
Y soule praise the Lord, for hee good



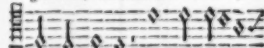
of his Name: O Lord our great God, how



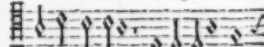
doest thou appeare: So passing in glory that



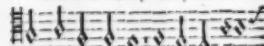
great is thy Name: Honour and maiestie, in



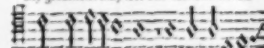
thee shine most cleare: With light as a robe



thou hast thee beclad, whereby all the earth

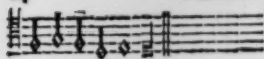


thy greatnesse may see: The heavens in which



fort, thou also hast spread, thy net to catch

thee



aine compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his chariot
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the aire,
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To faine or confute things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power,
6 The deepe a faine souering,
for it made thou hast:
Which by his owne nature
the hills would deuoure.
7 But at thy rebuke,
the waters do flie:
And to giue due place,
thy word to obey:
At thy voice of thunders,
so fearefull they be,
That in their great raging,
they haue soone away.

8 The mountaines full be,
they then vp ascends:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remane they do still.
9 Their bounds thou hast set,
how farre they shall runne:
So that in their rage
not that passe they can:
For God hath appointed
they shall not retorne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which runne do full swift
among the huge hills:
11 Where both the wilde asses
their thirst oft times take,
And beasts of the mountaines
thereof drinke their hie,
12 By their pleasant springs
ofountaines full faire,

The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the Greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his workes
is wholly replete.
14 So as the brute carell
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In firme trees the Storkes
remane and abide.
18 The high hills are succours
for wilde Goats to rest:
And eke the rockes Ronie,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The daies from the nights,
thereby to discern:
And by the descending
also of the Sunne,
The cold from hère alway,
thereby do we learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood,
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which givest them food.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they still faier.
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundrie O Lord,
are all thy workes found:
With wisdom full great,
they are indeed wrought:
So that the whole world
of thy praise doth found:
And is for thy riches,

they

they passe all mens thought.
 25 So is the great sea,
 which large is and broad:
 Where things that creepe swarme,
 and beasts of each sort.
 26 There both mighty ships saile,
 and some lie at roade:
 The Whale huge and monitrous,
 there also doth sport.

27 All things on thee waite,
 thou doest them relent:
 And thou in due time,
 full well doest them feede.
 28 Now when it doth please thee,
 the same so to give,
 They gather full gladly,
 those things which they need.
 Thou openst thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But fore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.

30 Again, when thy Spirit
 from thee doth proceed,
 All things t' appointe,
 and what shall ensue:
 Then are they created
 as thou hast decreed:
 And doest by thy goodnesse,
 the drie earth renew.
 31 The praise of the Lord,
 for ever shall last:
 Who may in his workes,
 by right well reioyce.
 32 His lookes can the earth make
 to tremble full fitt:
 And likewise the mountanes
 to shake at his voice.

33 To this Lord and God,
 sing will I alwaies:
 So long as I live,
 my God praise will I.
 34 Then am I most certaine,
 my words shall him please:
 I will reioyce in him,
 to him will I crye.
 35 The sinners O Lord,
 confound in thine ire:
 And like the penewise,
 their roote out with shame:
 But as for me soule now,
 let it still desire:
 And say with the faithfull,
 praise ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

Sing this as the 103. Psalm.

Glorie praises vnto God the Lord,
 and call vpon his Name:
 Among the people he declare

his workes to spread his fame,
 2 Sing ye vnto the Lord I say,
 and sing vnto his praise:
 And talke of all his wondrous workes,
 that he hath wrought alwaies.

3 In honour of his holy Name,
 reioyce with one accord,
 And let the heart also reioyce
 of them that seeke the Lord.
 4 Seeke ye the Lord, and seeke the strength
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.

5 The wondrous workes that he hath done,
 keepe still in mindfull hearts:
 Nor let the iudgements of his mouth,
 out of your mind depart.
 6 Ye that of faithfull Abraham
 his seruant, are the seed:
 Ye his elect, the children that
 of Jacob do proceed.

7 For he, he onely is, I say,
 the mighty Lord our God:
 And his most rightfull iudgements are
 through all the earth abroad.
 8 His promise and his covenant,
 which he hath made to his:
 He hath remembered euermore,
 to thousands of degrees.

The second part.

9 The covenant which he hath made
 with Abraham long ago:
 And faithfull oath which he hath sworn
 to Isaac also.
 10 And did confirme the same for law,
 that Jacob should obey:
 And for eternall covenant,
 to Israel for aye.

11 When thus he said, Lo I to you
 all Canaan land will give:
 The Lot of your inheritance,
 wherein your seed shall live.
 12 Although the number at that time
 did very small appeare:
 Yea very small, and in the land
 they then but strangers were.

13 While yet they walkt from land to land,
 without a sure abode:
 And while from iudry kingdoms they
 did wander all abroad.
 14 And wrong at no oppressors hand
 he suffered them to take:
 But euen the great and mightie kings,
 reprov'd for their sake.

15 And thus he said: Touch ye not those,
 that mine anointed be:
 No do the Prophets any harme,
 that do pertaine to me.
 16 He cold a dearth vpon the land,
 of bread he strowd the store:
 But he against the time of need
 had sent a man before.

The third part.

17 Euen Ioseph, which had once bene sold
to liue a slave in woe:
Whose feete they hurt in stocks, whose soule
the irons pierst also.

18 Vntill the time came when his cause
was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.

19 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.

20 And ouer all his house he made
him Lord to heare the sway:
And of his substance made him haue
the rule and all the stay.

21 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might teach to vnderstand.

22 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

23 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.

24 Whose heart he turned, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

25 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

26 The wondrous message of his signes,
among them he did shew:
And wonders in the land of Ham,
then did they worke also.

27 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobey.

28 He turned their waters into bloud,
he did their fishes slay:

29 Their land brought frogs euen in the place,
where their king Pharaoh lay.

30 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of the land
were filld with crawling lice.

31 He gaue them cold and stormie haile,
in stead of mildrer raine:
And fire flames within their land
he sent vnto their paine.

32 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,

downe did he overthrow.

33 He spake, then caterpillers did
and grathoppers abound:

34 Which eate the grasse in all their land,
and fruite of all their ground.

The fifth part.

35 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.

36 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble one there was.

37 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the teare of them
was saile vpon their heart.

38 To throwd them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

39 They asked, and he caused Quails
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.

40 He opened the floure rocke,
and waters gushed out:
And eke the drie and parched ground,
like rivers ran about.

41 For of his holy couenant,
aye mindfull was he thos
Which to his seruant Abraham,
he plighted long ago.

42 He brought a people forth with march,
and his elect with ioy:
Out of the cruell land where they
had had in great annoy.

43 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the yee, le eke,
they tooke into their hands.

44 That they his holy statutes might
observe for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
for his mercie dures for ay:

1 Who can expresse his noble acts,
or all his praise display?

2 They blessed are that iudgement keepe,
and iustly do alway:

With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
visitate to visite me:

5 That I the great felicitie
of thine elect may see:

And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euerie one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
halt done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minds:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he faued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderness, so through
the deepe he did them guide.
10 He sa'd then from the cruell land
of their desperfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
nor one was left alive:
12 Then they beleeu'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully,
his works they cleane forgat:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderness,
with foud and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he s'ied them to haue:
But waiting leauesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enue much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calte did frame:
And there the molten image they
did worship of the same,

20 Into the likenesse of a calfe,
which feedeth on the grasse,
Thus they their glorie turn'd, and all
their honour did disgrace.
21 And God their onely Saviour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.
Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he beight to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging heart,
they wickedly repin'd,
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them listd he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselves also:
And eate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
They did him angrie make:
Yea so far forth, that Moses was
then punish't for their sake.
33 Because they vext his spirit so sore,
that in impatient heate
His lips spake vnaduisedly,

his seruour was so great.

34 Nor as the Lord commanded them,
they slue the people thot:

35 But were among the heathen mixt,
and leard their workes also.

36 And did their idols serue, which were
their ruine and decay:

37 To friends their sonnes and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering kniue,
the guiltlesse bloud they spilt:

Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents
detiled was their land.

39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inventions,
a whoring they did stray.

40 Therefore against his people, was
the Lords wrath kindled fore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouok't him euer more.

Therefore they by their wickednesse,
were brought full low to her:

44 Yet when he saw them in distresse,
he hearkned to their crye.

45 He cald to mind his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
Gue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name.
That we may glorie in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Sing this as the 95 Psalme

G Iue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faimnesse did them sore assault,
and eke their soules annoide.

6 Then did they crye in their distresse,
vnto the Lord for aid:
Who did renoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made so faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they of death do waite:
Fall bound to taste such troublous stonnes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they fought so to rebell:
Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then tell downe with griefe:
And none was found so much to helpe,
wherby to get reliefe.

13 Then did they crye in their distresse,
vnto the Lord for aid:
Who did renoue their troublous state,
according as they prayd.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Furling with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe their gates of braſſe,
and brake them with ſtrong hand:
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wende:
But heape on more to thoſe they haue,
becauſe they do offend.

18 Their ſoule ſo much did loath all meate
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:

Who did remoue their troublous ſtate,
according as they praide.

20 For then he lent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe them:
And ſhew the wonders that he doth,
before the ſonnes of men.

22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.

23 Such as in ſhips and brittle barks,
into the ſea deſcend,
Their merchandise through fearefull ſounds,
to compaſſe and to end:

24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormie wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can then aſſuage.

26 Then are they liſted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
nowhere now there they ſteele:
As men with feare of wit bereft,
or had of ſenſe no feele.

28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate
according as they praide.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:

30 that the great waves from their rage,
are brought to reſt and peace.

31 Then are men glad when reſt is come,
which they ſo much did craue:
And are by him in haue brought,
which they ſo ſaue would haue.

The fourth part.

32 Let men therefore before the Lord,
confeſſe his kindneſſe them:
And ſhew the wonders that he doth,
before the ſonnes of men.

33 Let them in preſence of the folke
with praife extoll his Name:
And where the elders do conſent,
let them there do the ſame.

34 For running ſtreams to drie deſorme
he doth oft change and turne:
And drieth vp, as it were dafte,
the ſpringing well and bourne.

35 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their finnes that dwell therein,
he doth iuſt vengeance take.

36 Again, the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of waters cleare,
though none before were there.

37 Wherein ſuch hungry ſoules are let,
as ne doth freely chuſe:
That they a citie may them build,
to dwell in for their uſe.

38 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

39 They multiply exceedingly,
the Lord doth bleſſe them ſore:
Who doth alſo the brute beaſts make
by numbers great to grow.

40 But when the faithfull are low brought
by the oppreſſors ſtoute:
And miniſh do through many plagues,
that compaſſe them about:

41 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

42 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a ſtroke of ſheepe.

43 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

44 But who is wiſe, that now ſhall well
he may theſe things record:
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pfal. Cviij. I.H.

Sing this as the 95. Pſalme

God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praife alſo.

3 Awake my viol and my harpe,
ſweete melodie to make:

And

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
above the heauens high:
And chethy truth doth reach the clouds,
within the loftie skie.

5 About the flarrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Srecoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be.
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washtpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong,
be giude to conduct me?
Or how by whom to Edom land,
conueryed shall I bee?

11 Is it not thou O Lord, which late
hast vs forsaken quite?
And thou O Lord which with our hoalls,
didst not go forth to fight?

12 Giue vs O Lord, thy saving aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdne our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalm.

IN speechlesse silence do not hold,
O God thy tongue alwaies,
O God, even thou I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand keepest thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therin:
And let the prayer that he makes,
be turned into iinne.

8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his sleeping be vagabonds,
to begge and seeke their bread,
Wandering out of the wasted place,
where easte they had bene led.

11 Let courteous extortioners
catch all his goods and store:
And let the stranger's spoile the fruits
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse
will let their mercie fall.

The second part.

13 And so let his posteritie
for ever be destroued:
Their name out blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers name,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.

16 Sith mercie he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him for:
And as he did not blessing loue,
it shall be farre from him.

18 As he with cursing clad himselfe,
so like water shall
into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be al way.

20 Lo, let the same be from the Lord,
the gardon of my foe:
Yea and of those that euill speake
against my soule also,

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me,

for good thy mercies be,
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded fore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproch
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be
According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
give thanks vnto the Lords:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by,
To saue him fr- in the man that would
condemne his soule to die.

Dixit Dominus, Psal. Cx. N.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stooke,
whereon thy feete may stand.

3 The Lord shall out of Sion send,
The Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee:
Yea with an holy worshipping,
thou shalt they offer all.

Thy birchs dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the fiercely kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder finite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall liue vp on high,
his royall head that day.

Confitebor tibi, Psal. Cxj. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

1 For great his workes are found,
To search them such are bound,
As do him loue and trust.

2 His workes are glorious,
Also his righteousness,
It doth endure for euer.

4 His wondrous workes he would,
We still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full shall be,
He hath vp for them laide

For this they shall well find,
He will them haue in mind,
And keepe them as he said,

6 For he did not disdain,
His workes to shew them plaine,
By lightning and by thunder:
When he the heathen land
Did giue into their hand

Where they beheld his wonders.

7 Of all his workes ensurth,
Both iudgement, right and truth,
Whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
Which equitie doth end.

Redemption he gave,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwaies to preuaile:
His holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey.

Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth lone indeed:
His feed on earth God will vpreare,
And blese such as from him proceed.
His house with good he will fulfill,
His righteousnesse endure shall still.

¶ Unto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwaies in his fight.
¶ Yea pitie moueth such to lend:
He doth by iudgement things expend.

¶ And surely such shall neuer faile,
For in remembrance had is her
No tidings ill can make him quaille,
Who in the Lord fare hope doth see.
¶ His heart is firme, his feare is possi,
For he shall see his foes downe cast.

¶ He did well for the poore promise,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.
¶ Ye gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

Yeh children which do serue the Lord,

E children which do serue the Lord,

praise ye his Name with one accord, Yea

blest be alwaies his Name: Who from the

rising of the Sunne, till it returne where it

begunne, is to be praised with great fame.

The Lord all people doth surmount, As for

his glorie we may count, Above the heauens

high to be: With God the Lord who may

compare? Whose dwellings in the heauens

are, Of such great power and force is he,

¶ He doth abase himselfe we know,
Things to behold both here below,
And also in heauen above.

¶ The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.

¶ And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.

¶ The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxij. W. W.

Sing this as the 78. Psalme.

When Israel by Gods addresse,
from Pharaohs land was bents
And Jacobs house the strangers left,
and in the same craine went:

¶ In Iuda God his glorie shewed,
his holmesse most bright:
So did the Israelites declare
his kingdome, power and might.

¶ The sea it saw, and suddenly
as all amazed did flie:
The roaring streames of Iordans foud
receded backwardly.

¶ As Rams afraid the mountaines skipe,
their strength did then forsake:
And as the silly trembling lambs,
their tops did beate and shake.

¶ What aild thee sea, as all amazed,
so suddenly to flie?
Ye rolling wanes of Iordans foud,
why ranne ye backwardly?

¶ Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs,
for feare quicke and quake?

¶ O earth confesse thy soveraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.

¶ I mean the God which from hard rock
doth cause maine fouds appeare:
And from the stone flint doth make
gush out the fountaines cleare,

Non nobis Domine. Psal. Cxv. N.

Sing this as the 43. Psalme.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercie and thy truth,
that are in thee alwaies.

1 Why shall the heathen scorners say?
where is their God become?

2 Our God in heauen is, and what
he will that hath he done.

3 Their idols siluer are and gold,
workes of mens hands they be:

4 They haue a mouth, and do not speake,
and eyes, and do not see.

5 And they haue eares ioyn'd to their heads,
and do not heare at all:

6 And noses eke they formed haue,
and do not finell withall.

7 And hands they haue, and handle not,
and feete, and do not goe:

8 Throate they haue, yet through the same
they make no sound to blow.

9 Those that make them are like to them
and those whose trust they be.

10 O Israel trust in the Lord,
their helpe and shield is he.

11 O Aarons house trust in the Lord,
their helpe and shield is he:

12 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

13 The Lord hath mindfull bene of vs,
and will vs bleste alioe:

On Israel and on Aarons house,
his blessings he will shew.

14 Then that be scorners of the Lord,
the Lord will bleste them all:
Euen he will bleste them euerie one,
the great and eke the small.

15 To you (I say) the louing Lord
will m. triple his grace:

To you, and to the children that
shall follow of your race.

16 Ye are the blessed of the Lord,
euen of this Lord, I say:
Which both the heauens and the earth,
hath made and set in stay.

17 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men
he gaue of free accord.

18 They that be dead do not with praise
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

19 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 95. Psalme.

I Loue the Lord, because my voice
and prayer heard hath he.

1 When in my daies I cald on him,
he bowed his care to me.

2 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found.

3 Vpon the Name of God my Lord,
then did I call, and say:
Deliver thou my soule O Lord,
I do thee humbly pray.

4 The Lord is very mercifull,
and iust he is alioe:
And in our God compassion
doth plentifully flow.

5 The Lord in safety doth preserve
all those that simple be:
I was in wofull miserie,
and he deliuered me.

6 And now my soule sith thou art list,
returne vnto thy rest:
For largely to the Lord to thee
his bounty hath express.

7 Because thou hast deliuered
my soule from deadly thrall:
My moulned eyne from mournfull teares,
my sliding feete from fall.

8 Before the Lord I in the land
of life will walke therefore:
I did beleene, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefices to me?

13 The wholsome cup of saluing health
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes
that I to him brought:
Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant I,
I do my selfe confesse,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem I ſay,
wherefore the Lord praife ye.

Laudate Dominum. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people eery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards thee.
1 Let Iſrael confeſſe and ſay,
his mercie dureth for aye:
2 Now let the houſe of Aaron ſay,
his mercie dureth for aye.
3 Let all that feare the Lord our God,
even now confeſſe and ſay,
The mercie of the Lord our God,
endureth ſtill for aye.
4 In trouble and in heavineſſe,
vnto the Lord I cride:
Which looſingly heard me at large,
my ſuite was not denide.
5 The Lord himſelfe is on my ſide,
I will not ſtan I in doubt,
Nor feare what man can do to me,
when God ſtands me about.
6 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemy.
7 Better it is to truſt in God,
then in mans mortall feed:
8 Or to put confidence in kings,
or Princes in our need.
9 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.
10 They kept me in on every ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name,
I ſhall worke their decay.
11 They came about me all like bees,
but yet in the Lords Name
I quencht their thornes that were on fire,
and will deſtroy the ſame.
The ſecond part.
12 Thou haſt with force thruſt fore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the preheminance,
his force is as it was.

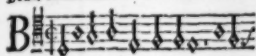
17 I ſhall not die, but euer liue,
to viter and declare
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and rightouneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

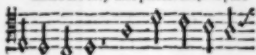
The third part.

21 I will giue thanks to thee O Lord,
because thou haſt heard me:
And art become moſt looſingly
a Sauour vnto me.
22 The ſtone which ere this time among
the builders was reſuſed,
Is now become the corner ſtone,
and chiefly to beſtoid.
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is manuellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs Lord and proſper vs,
we with with one accord:
26 Bleſſed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that thewes vs light,
bind ye therefore with cord
Your ſacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

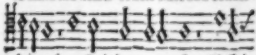
Beati immaculati. Psal. Cxix. W.W.



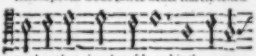
Blessed are they that perfect are, and pure



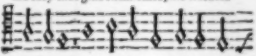
in mind and heart: Whose lives and conver-



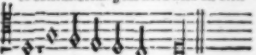
sations, from Gods lawes neuer part. Blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their



heart, and neuer from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:

Which steadfastly walke in his way,
without any wandering.

4 It is thy will and commandment,
that with attentive heed,

Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my waies so to addresse,

That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
wailest I thus set mine eyes,

And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,

When I shall learne thy iudgements iust,
and likewise prone the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord:
but shew thy grace and might.

REYN. *The second part.*

9 By what means may a yong man best,
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,

The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talks:

As at a marke so will I aime,
thy waies how I may walke.

16 My onely ioy shall be to next,
and on thy lawes to set:

That nothing can me so farre blind,
that I thy words forget.

GJ M E L. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:

That of thy law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is ransie with desire,
and neuer is at rest:

But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one,

And curied are such as do not
thy helts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy covenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:

But then thy seruant thought how he
thy statutes might not breake.

24 For why, thy covenants are my ioy,
and my hearts great solace:

They serue in stead of counsellors,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to graue,
and almost turned to dust:

Wherefore therefore my life againe,
as thy promise is met.

F

as My

26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now efrsone, and me instruct
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vpon in store.

28 My soule I feele to sore oppress,
that it melteth for grieue:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found.
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heare and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy servant, and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expelle:
For thou dost iudge with euenitie,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for eue:
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The sixt part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of leud men and vniust:
For is thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my brest,
doth naturall life preferue:
Yea till this world shall be dissol'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dreads:
Because I fought how for to keepe
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy befts and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly fought:
And praise thy commandements
in will, in deed, in thought.

RAIN. The seventh part.

49 Thy promise which thou mad'st to me,
thy servant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assault:
For were my life not by thy word,
my life would soone me fault.

51 The proud and such as God contemns,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to mind Lord thy great workes,
shew'd to our fathers old:
Wherby I felt the ioy surmount
my grieue an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forooke, and did procure
thy iudgements who knowes when.

54 And as for me, I fram'd my songs,
thy statutes to exalt:
When I among the strangers do sit,
and thoughts gaue me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I keepe,
and euer will it keepe.

66 This grace I did obtaine, because
thy covenants sweete and deare
I did embrace and also keepe,
with reverence and with feare.

WETH. *The eight part.*

67 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keepe alway.
68 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

69 My life I have examined,
and tride my secret heart:
Which to thy statutes caused me
my secret strait to convert.
70 I did not stay nor linger long,
as they that slothfull are.
But hastily thy lawes to keepe,
I did my selfe prepare.

71 The cruell bands of wicked men
have made of me their pray:
Yet would I not thy law forget,
Nor from thee go astray.
72 Thy righteous iudgements towards me,
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

73 Compassion am I to all them,
which feare thee in their hearts:
And neuer will for lone nor dread,
from thy commandments part.

74 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

YETH. *The ninth part.*

75 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
have I thy servant felt.

76 Teach me to iudge alwayes aright,
and give me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

77 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

78 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

79 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

80 Their hearts are inuolue with worldly wealth
as grease so are they fat:
But in thy law do I delight,
and nothing seekes but that,

81 Oh happie time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

82 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

JOD. *The tenth part.*

83 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in v're.

84 So they that feare thee shall reioyce,
when ever they me see,
Because I have learn'd by thy word,
to put my trust in thee.

85 When with thy rods the world is plag'd
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be iust.

86 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy servant best,
so from all ill me shend.

87 Thy tender mercie powre on me,
and I shall surely live:
For ioy and consolation both,
thy lawes to me do giue.

88 Confound the proud, whose false pretence
is me far to destroy:
But as for me thy helts to know,
I will my selfe apply.

89 Who so with reverence do thee feare,
to me let them retire:
And such as do thy covenants know,
and thine alone desire.

90 My heart without all waning,
lee on thy lawes be bent:
That no confusion come to me,
whereby I should be thent.

KAPH. *The xi. part.*

91 My soule doth faint, and ceaseleth nog
thy giuing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

92 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

93 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slide.

94 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

95 Presumptuous men have digg'd pits,
chinking to make me fore:
Thus contrary against thy law,
by hurt they do procure.

F 4

36 But

26 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightst me relieue.

27 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

28 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death any life expell.

L A M E D. The xij. part.

29 In heaven Lord where thou dost dwell,
thy word is stablished sure:
And shall for all eternitie,
sitt grauen there endure.

30 From age to age thy truth abides,
as doth the earth witness:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

31 Euen to this day we may well see,
how all things perseuere
According to thy ordinance,
for all things thee revere.

32 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

33 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

34 No wight to me can title make,
for I am onely thine:
Sane me therefore, for to thy lawes
mine eares and heart incline.

35 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble workes and great.

36 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

N E M. The xij. part.

37 What great desire and seruent lone,
do I beare to thy law:
All the day long my whole deuce,
is onely on thy law.

38 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing
of most excellentie.

39 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

40 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held aye best need.

101 My feete I have refrained eke,
from every euill way:

Because that I continually,
thy word might keepe I say.

102 I have not swer'd from thy iudgements,
nor yet thrunk any dell:
For why thou hast me taught thereby,
to line godly and well.

103 O Lord how sweete vnto my taste,
finde I thy words alway:
Doubtlesse no honie in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

N V N. The xij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathis where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Asaition hath me sore oppress,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue:
Accept, and teach me how I may
alter thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked lay their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerue or go astray.

111 Thy law I haue so chidm'd alway,
as mine owne heritage:
And wile, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. The xij. part.

113 The craftie thoughts and double heartis,
I do alwayes detest:
But as for thy law and precepts,
I loue them euery best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.

116 As thou hast promist, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy fette,
as do thy statutes breaker:
For nought assailes their subtiltie,
their counsell is but weeke.

119 Like dross: thou casts the wicked out,
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My deeth alas is taken with feare,
as though it were beuand:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right.
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be
in that thing that is good:
That proud men giue me not the scile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereof thou wilt me saue.

124 Intreat thy seruant lowly,
and fauour to him show:
Thy statutes of most excellenc,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest,
and none against them saied.

127 This is the cause wherefore I loue
thy lawes better then golde:
Or iewels fine which are exteind
moost costly to be sold.

128 I thought thy precepts all moost iust,
and so them last in store:
All craftie and malicious waies,
I do abhorre therefore.

PE. The xvij. part.

129 Thy couenants are not wonderfull,
and full of iusts profound:
My soule therefore doth keepe them in store,
when they are true and sound.

130 When me I shall enter into word,
they finde a light moost cleare:
And very iudits vnderstand
when they it reade or heare.

131 For ioi I haue both gaide and breath'd
to know thy commandment:
That I might guide my selfe thereby,
I fought what thing it meant.

132 With mercie and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy Name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes
preferre and keepe me sure:
Thy precepts then I will obserue,
and put them eke in vtre.

135 Thy countenance which doth surmount
the Sunne in his bright hee:
Let shine on me, and by thy law
teach me what to echeue.

136 Out of mine eyes great floods gash out,
of dreary teares and fill:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZAD E. The xvij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To render right, and flee from guile,
are two chiefe points moost hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am confound,
and euen pin'd away:
To see my foes thy word forget,
for ought that do I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing far by,
as one of wise degree:
Yet do I not thy helts forget,
nor shrike away from thee.

142 Thy righteousness Lord is moost iust,
for euer to endure:
Altho thy law is truth it selfe,
moost constant and moost pure.

143 Trouble and griefe haue sell'd ouer,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my hope lieth vp in store.

APH. The xviij. part.

145 With fervent heart I call and crie,
now saue me O Lord:

That thy commandments to observe,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Same me therefore, and I will keepe
thy precepts and thy helts.

147 To thee I crie euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake;

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitee on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore O Lord approach thou neare,
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I leard
not now, but long ago.

That they remaine for euermore,
thou hast them grounded so,

RESN. The xx. part.

153 My trouble and affliction,
consider and behold:

Deliu' me, for of thy law
I exertaile fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine;

And as thou hast me indig'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:

Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I these traitors see:

Because they keep'd no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restre my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer.

Thy righteous iudgements are also
most true, and decay neuer.

CHIN. The xxi. part.

161 Princes haue fought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merrie and glad,

Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falshies,
I hate most and detest:

For why, thy holy law do I
about all things loue best.

164 Seven times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull
to canie me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:

No danger shall their quiet state,
empire or once remoue:

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou wilt me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and crie,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let me accesse:

And grante me Lord deliuerance,
for so is thy promise.

171 Then shall all lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and praise thy word,
and on this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy commandments to observe,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing else,
I do delight alone.

- 175 Grant me therefore long daies to liue,
thy Name to magnifie;
And of thy iudgement mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandering sheepe:
Oh seeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. 3.

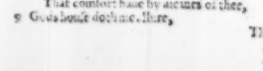
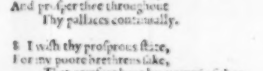
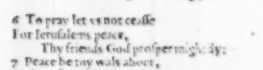
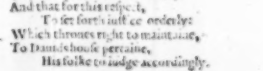
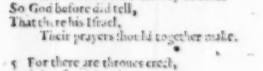
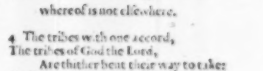
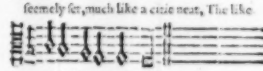
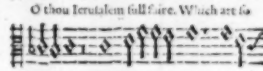
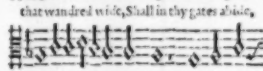
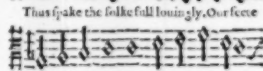
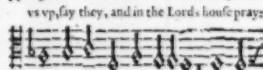
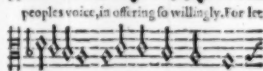
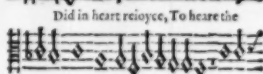
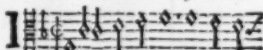
Sing this as the 111. Psalme.

- I**N trouble and in thrall,
Vato the Lord I call,
And he doth me comfort.
1 Deluer me I Gye,
From liers lips away,
And tongues of false report.
2 What vantageor what thing,
Getst thou thus for to sing,
Thou false and flattering lier?
3 Thy tongue doth hurt I wene,
No lesse then arrows keene,
Or hote consuming fire.
4 Alas too long I blacke,
Within these tents so blacke,
Which Kedar are by name;
By whom the flocke elect,
And all of blacks sort,
Are put to open shame.
5 With them that peace did hate,
I came a peace to make,
And set a quiet hie.
6 But when my tale was told,
Causelle I was contold,
By them that would haue strife.

Leuani oculos. Psal. Cxxj. W. W.

- I**Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mightie God me succour will,
Whose heauen and earth framed,
And all things therein named.
3 Thy foote from slip he will pre'eme,
And will thee safely keepe,
For he will neuer deape.
4 To he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keepe thee from distresse,
And will thy life for face:
And thou also shalt haue
8 In all thy businesse good successer
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. W.



Did in heart reioyce, To heare the
peoples voice, in offering so willingly. For let
vs vp, say they, and in the Lords house pray:
Thus spake the folke full louingly. Our fence
that winderd wide, Shall in thy gates abide,
O thou Ierusalem full faire. Which art so
seemly set, much like a citie new, The like
whereof is not elsewhere.
4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That thine his Israel,
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Daniels house pertaine,
His folke to iudge accordingly.
6 To pray let vs not cease
For Ierusalem peace,
Thy friends God prosper mightily:
7 Peace be thy ways about,
And prosper thee throughout
Thy pollicies continually.
8 I with thy prosperous state,
For my poore brethren sake,
That comfort haue by accents of thee,
9 Gods house doth me, there,

Thy wealth for to procure,
so much alwaies as lies in me.

Ad te leuau. Psal. Cxxiij. T. S.

Sing this as the 73. Psalm.

O Lord that heauen doest possesse,
I lift mine eyes to thee,
Euen as the seruant lieth his,
his masters hands to see.

3 As handmaids watch their mistris hands,
some grace for to atchieue;
So we behold the Lord our God,
till he do vs forgate.

3 Lord grant vs thy compassion,
and mercie in thy light;
For we are fil'd and ouercome,
with hatred and despite.

4 Our minds be thust with great rebuke,
the rich and worldly wise,
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

Nisi quia Dom. Psal. Cxxiiij. W. W.

Ow Israel may say and that truly: If

that the Lord had not our cause maintand,

If that the Lord had not our right sustand,

When all the world against vs furiously, Made

their vprores, and said, we should all die:

3 Now long ago
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:

Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:

So had they now
our hues euen brought to thrall.

4 The raging streames,
most proud in roaring noise,
Had long ago
ouerwashed vs in the deepe.

6 But loosed he God,
which doth vs safely keepe
From bloudy teeth,
and their most cruell voice,
Which as a prey
to mite vs would reioyce.

7 Euen as a bird,
out of the fowles grin,
Escapes away,
right so it fareth with vs:
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath shued
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Sing this as the Pater noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand:
And be remoued at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Que Lord to vs thy light,
Whose hearts are true and right.

4 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence,
Vpon the Lord our God onely,
And siet to him for their defence,
In all their need and miserie,
Their faith is sure till to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His faithfull people doth defend,

Standing

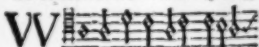
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie vpon his family,
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian stocke through thy goodnesse,

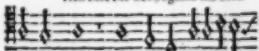
O Lord do good to Christians all,
That stedfast in thy word abide,
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will then send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Sauour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie,
With hearts desire all that are here,
Worship the Lord, and say Amen.

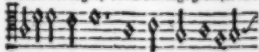
In conuertendo, Psal. Cxxvj. W.K.



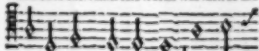
Hen that the Lord againe his Sion



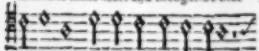
had forth brought, From bondage great, & also



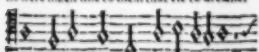
seruitude extream: His worke was such as did



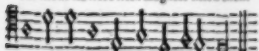
surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men,

1 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done,
2 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

3 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in hearing of their precious seeds:
For that their loes,
full oftentimes did them annoy.
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not enpaired be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lords Prayer.

EXcept the Lord the house do make,
And thereunto do set his hands
What men do build it cannot stand.
Likewise in vaine men vnder take,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well, when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessings of posteritie.

4 And when the children come to age,
They grow in strength and actiue well,
In perion and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieeth not so swift, nor doth like harme.

5 Oh well is him that hath his quiner,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt ease,
happie art thou I say.
Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see
The promised Ierusalem,
and her felicitie.
Thou shalt thy childrens children see
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N

Sing this as the 127. Psalme.

Oft they, now Israel may say,
me from my youth assaile:
Oft they assaile me from my youth,
yet neuer they prevaild.
Vpon my backe the plowers plowed,
and furrowes long did cast:
The righteous Lord hath cut the corde
of wicked foes at last.

They that hate me shall be asham'd,
and turned backe alway:
And made as graffe vpon the house,
which withereth ere it growe.
Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to glean vpon the land.

3 Nor passers by pray God on them
to let his blessings fall:
Nor say we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

Lord to thee I make my moone, when

dangers me oppresser: I call, I sigh, plaine

and gone, trusting to find release. 2. Heare

now O Lord my request for it is full due

time: And let thine cares aye be prest vnto

this prayer vnto.

3 O Lord our God, if thou weigh
our finnes and then peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace.
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
withing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuerer must.
8 For he is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. M.

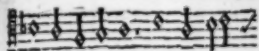
Sing this as the Lamentation.

O Lord I am not pult in mind,
I haue no scornfull eyes:
I do not exercise my selfe
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breast:
So haue I Lord becom'd my selfe,
in silence and in rest.

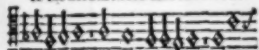
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age I say.

Memento Domini. Psal. Cxxxij. M.

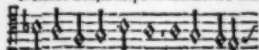
Remember Dauid's troubles Lord, how



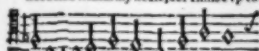
to the Lord he swore: And vowd a vow



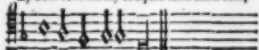
to Jacobs God, to keepe for euermore. I will



not come within my house, nor climbe vp to



my bed: Nor let my temples take their rest,



nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this founde
And in the fields and Forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footstool to fall downe
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy holy place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.

10 And for thy seruante Dauids sake,
refuse not Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying, the fruite of thy body
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.

14 And I will blese with great increase,
her victuals euery where:

And I will satisfie with bread,
the needy that be there.

15 Yea I will decke and cloath her Priests
with my saluation:

And all her Saints (shall sing for ioy,
of my protection.

16 There will I surely make the house
of Dauid for to bud:

For there I haue ordaind for mine,
a lantern bright and good.

17 As for his enemies I will cloath
with shame for euermore:

But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. CXXXij. W.W.

Sing this as the 13. Psalm.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fall to hold
the band of amitie!

2 It cald to mind that sweete perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his bread throughout:
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hills:
And Sion with his silver drops,
the fields with fruite doth fill:

4 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. CXXXij. W.K.

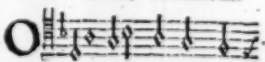
Sing this as the 25. Psalm.

Behold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.

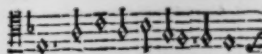
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blese, and will conferre
for euermore the same.

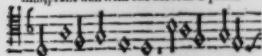
Laudate nomen, Psal. CXXXij. M.



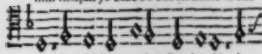
Praise the Lord, praise him, praise
him,



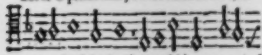
him, praise him with one accord: O praise



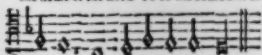
him still, all ye that be the seruants of the



Lord: O praise him ye that stand and be, in



the house of the Lord: Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name.
It is a comely and good thing,
alwaies to do the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all Gods,
most eise to intreat.

6 For what so ever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nothing.

7 He lift vp clouds euen from the earth,
he makes lightnings and rainet:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no lining thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voide of vaunts,
On Pharaoh thy cursed king,
and his seere seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefe of their kings.

11 Selon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are or euer shall.

14 The Lord will surely now avenge
his people all indeed.
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouths, and cannot speake,
and eies that haue no sight:

17 They haue eke eares and heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Praise ye the Lord, for he is good,
for his mercie endureth for euer.

2 Give praise vnto the God of gods,
for his mercie endureth for euer.

3 Give praise vnto the Lord of Lords,
for his mercie endureth for euer.

4 Which onely doth great wondrous workes,
for his mercie, &c.

5 Which by his wisdom made the heauens,
for his mercie, &c.

6 Which on the waters stretcht the earth,
for his mercie, &c.

7 Which made great lights to shine abroad,
for his mercie, &c.

8 As Sunne to rule the lightsome day,
for his mercie, &c.

9 The Moone and starres to guide the night,
for his mercie, &c.

10 Which smote Egypt with their first borne,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 With mighty hand and stretched arme,
for his mercie, &c.

13 Which

31 With mightie hand and stretched arme,
for his mercie endureth, &c.

32 Which cut the red sea in two parts,
for his mercie endureth, &c.

33 And Israel made passe there through,
for his mercie endureth, &c.

34 And drowned Pharaoh and his host,
for his mercie endureth, &c.

35 Through wildernesse his people led,
for his mercie endureth, &c.

36 He which did smite great noble kings,
for his mercie endureth, &c.

37 And which hath slaine the mighty kings,
for his mercie endureth, &c.

38 As Sehon king of Amorhes,
for his mercie endureth for ever.

39 And Og the king of Basan land,
for his mercie endureth for ever.

40 And gave their land for heritage,
for his mercie endureth for ever.

41 Even to his servant Israel,
for his mercie endureth, &c.

42 Remembering vs in base estate,
for his mercie endureth for ever.

43 And from oppressors rescued vs,
for his mercie endureth for ever.

44 Which giueth food vnto all flesh,
for his mercie endureth for ever.

45 Praise ye the Lord of heauen above,
for his mercie endureth for ever.

46 Give thanks vnto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T.C.

Sing this as the 148 Psalme.

O Laud the Lord benigne,
Whose mercies last for aye;
Give thanks, and praises sing
To God of Gods I say.

3 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

4 The Lord of Lords praise ye,
Whose mercies aye do dure;
Great wonders onely he
Doth worke by his great powere
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdoms hie,
The heauenly firmament
Did frame as we may see,
For certainly, &c.

6 Yea, he the heauie charge
Of all the earth did stretch;
And on the waters large,

The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why, his loue is aye;

8 Such as the Sunne we see,
To rule the lightome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight;
And starres that do appeare,
To guide the darke some night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than;
Their first borne lesse and more,
He slue of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought;
12 Which he with mightie hand,
And stretched arme hath wrought;
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall;
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed them,
The proud king Pharaoh,
With his huge host of men,
And chariots eke all;
For certainly, &c.

16 Who led through wildernesse
His people safe and sound;
And for his loue endlesse,
17 Great kings he brought to ground;
For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorhes land,
Sehon the king by name;
For certainly, &c.

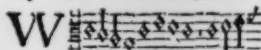
20 And Og the Giant large,
Of Basan king all;
21 Whose land for heritage
He gave his people thine;
For certainly, &c.

22 Fuen vnto Israel,
His servant deare, I say,
He gave the time to dwell,
And there abide for aye;
For certainly, &c.

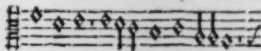
23 To mind he did vs call,
In our most base degree;
24 And from oppressors all
In safetie set vs free.
For certainly, &c.

37 All flesh in earth abroad,
With food he doth fulfill:
38 Wherefore of heaven the God,
To laud be it your will.
For certainly, &c.

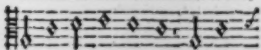
Super flumina. Psal. Cxxxvij. W.W.



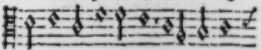
Hen as we late in Babylon the riuers



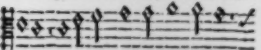
round about: And in remembrance of Sion,



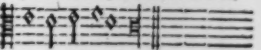
the teares for griefe burst out: We hang'd



our harps and instruments: the willow trees



vpon: For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,

The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem,
out of my heart let slidet

Then let my fingers quite forget,
the warbling harpe to guide

6 And let my tongue within my mouth,
be tied for ever fast:

If that I loy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie

That Edoms finnes against vs made,
when they raz'd our citie.

Remember Lord their cruell words,
when as with one accord,

They cride, on sicke and raze their wals,
in despite of their Lord.

8 Enen is that thou O Babylon,
at length to dust be brought!

And happie shall that man be calld,
that our reuenge hath wrought:
9 Yea blessed shall that man be calld,
that takes chy children yong:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this as the 117. Psalm.

THEE will I praise with my whole heart,
my Lord, my God alw yess

Euen in the presence of the gods

I will advance thy prayse.

1 Toward thy holy temple.

I will looke, and worship thee

And praised in my thankfull mouth,

thy holy Name shall be.

Euen for thy louing kindeesse sake,

and for thy truth withall:

For thou thy Name hast by thy word

advanced ouer all.

2 When I did call, thou heardest me,

and thou hast made also

The power of increased strength,

within my soule to grow.

4 Yea, all the kings on earth, they shall

give praise to thee O Lords

For they of thy most holy mouth

hane heard the mighty word.

5 They of the waye: of God the Lord,

in singing shall intreat:

Because the glorie of the Lord,

it is exceeding great.

6 The Lord is high, and yet he doth

behold the lowly spirit:

But he (contemning) knowes asarme

the proud and loitne wight.

7 Although in madst of trouble I

do walke, yet shall I stand,

Renewed by thee O my Lord:

thou wilt stretch out thy hand

Vpon the wrath of all my foes,

and succd shall I be

By thy right hand: the Lord God will

performe his worke to me.

8 Thy mercie London iures for aye,

Lord do me not forsake:

Forsake me not that am the worke

which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord thou hast me tride and knowne,

my sittng thou dost know:

2 And rising eke: my thought as arme

thou vnderstandst also.

3 My pathes yea and my lying downe

thou compassst alwayes:

And by familiar custome art

acquainted with my wayes.

1 No word is in my tongue O Lord,
but knowe it is to thee:
2 Thou art behind holdst and before,
thou layest thine hand on me.
3 Too wonderfull about my reach,
Lord is thy cunning skilke
his so high, that I the same
cannot attaine untill.
7 From fight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Even there where are the furthest parts,
where flowing sea doth lide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst hast my reimes,
and thou hast covered me,
When I within my mothers wombe,
inclosed was by thee.
14 There will I praise, made fearefully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was fornicke then thine eyes
saw me, for in thy booke
Were written all nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how desire are they to mee:
And of them all how passing great,
the endless number bee.
18 If I should count them, lo their summe
more then the sand I see:
And when I awake,
yet am I still with thee.

19 The wicked and the bloodie men,
O that thou wouldst say:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee, O Lord my God,

that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wis-
Contra I: or against them all,
against thee that arise?
22 I hate them with vaine heart,
euen as my viter foes.
23 Trie me (O God) and know my heart,
my thoughts prouer and dislofa.
24 Consider Lord if wickedness,
in me there any bee:
And in thy way, (O God my guide)
for euen leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their spite.

2 Which make on me continuall warre,
their tongues so they haue whet:
3 Like serpents: vnderneath their lips
is Adders poyson fet.

4 Keepe me (O Lord) from wicked hands,
preserve me to abide
Free from the euill man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my pathway, and grins
for me the haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Hear me O Lord, and heare the voice,
wherewith I pray and moone.
7 O Lord my God, thou only art
the strength that serueth mee:
My head in day of battell hath
bene covered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compaie me about,
the chiefeest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flames:
And in deepe pits, so as they may
not rife out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction fill,
shall haunt the cruell wight.

12 I know the Lord th' afflicted will
revenge, and iudge the poyres

- 3 The iuſt ſhall praife thy Name, iuſt ſhall dwell with thee enermore.

Domine clamaui. Pſal. Cxlij. N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſte thee vnto me
And hearken Lord vnto my voyce,
when I do crie to thee.

2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as evening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,

O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſcime
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.

7 Our bones about the granes mouth,
lo ſcattered are they ſound:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the ſnares
And from the ſubtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Vocce mea. Pſal. Cxlij. N.

Sing this as the 145. Pſalme.

Beſeech the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto
the Lord God prayed I.

2 My meditation in his ſight,
to powere I did not pare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſilly laid for me.

4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praife thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall praife me round about.

Domine exaudi. Pſal. Cxlij. N.

Sing thou as the 145. Pſalme.

Lord heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy nature truth and in
thy iuſtice anſwer me.

2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that lieth ſhall.

3 The enimie hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ſonne.

4 Within me in perplexitie
was mine accombred ſpirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God, lo I
do ſtretch my craning hand:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with pced, my ſpirit doth ſaie,
hale not thy face me from:
Elſe ſhall I be like them that downe
into the pit do go.

8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I liſt vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
ſhow art my God, I ſay,

Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy names sake with quickning grace
aline do thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them: all,
That do oppresse my soule, for I
thy lernant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 125. Psalme.

Bless be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my sinners frame
to battell by his might.

3 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdueth to me to yield.

4 O Lord what thing is man, that him
thou holdest so in prife:
Or sonne of man, that vpon him
thou thinkest in such wise?

5 Man is but like to vanitie,
so passe his daies to end,

6 As fleeting shade: bow downe O Lord
the heauens, and defend.

7 The mountains touch, and they that smoke
cast fourth thy lightning flame,
And scatter them thine arrowes thoozte,
consume them with the same.

8 Seal downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

9 Whose subtil mouth of vanitie
and fowlnesse doth intreate:
And their right hand is a right hand
of falshood and deceit.

10 A new song will I sing, O God,
and singing will I be
On Viole and on instrument,
ten stringed vnto thee.

11 Euen he it is that onely giues
deliuerance to kings:

Vnto his seruant David helpe
from hurtfull sword he brings.

12 From strangers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.

13 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallas faire.

14 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs invade:

There be no going out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I laud, my God and king, and

blesse thy Name for aye: For euer will I

praise thy Name, and blesse thee day by

day, Great is the Lord, most worthy praise,

his greatnes none can reach: From race

to race they shall thy workes praise, and

thy power preach.

9 I of thy glorious maiestie,
the beaute will recorde:
And meditate vpon thy workes,
most wonderfull O Lord,

6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the meation shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull alwaies:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceede:
10 Lo all thy workes do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee, and they do
thy kingdome glory show:
12 And blaze thy power, to cause the sonnes
of men his power to know,

The second part.

13 And of this mightie kingdome eke,
to spread the glorious praise
Thy kingdome Lord a kingdome is
that doth endure alwayes:

And thy dominion through each age,
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each suffring food,
in season dost doe giue.

16 Thou openest thy piteous hand,
and bounteously dost fill
All things whatsoever do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all.

18 None all he is that call on him,
in truth that on him call.

19 He the desire which they require
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are
will vterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
Al flesh to praise his holy Name,
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalme.

MY foole praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in world's riches then,
though they abound in wealth:

Nor in the sonne of mortall men,
in whom there is no health.

4 For why, their breath dath soone depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man I say,
whom Iacob's God doth aide:

And he who hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With ring & sawes doth he proceed,
for such is suffer wrong:

The poore and hungry he doth feed,
and looke the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord if say doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and all mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raignt:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvj. N.

Praise ye the Lord, for it is good, vnto

our God to sing: For it is pleasant, and to

praise, it is a comely thing. The Lord his

owne Ierusalem, he buildeth vp alone: And the

disperst of Israel, doth gather into one,

He heales the broken in their heart,

He counts the number of the starres,

Great is the Lord, great is his power,

The Lord relieues the meeke, and throwes

to ground the wicked wight,

Sing vnto God the Lord with praise,

And to our God vpon the Harpe,

He conuerteth men with clouds, and for

the earth prepareth raine:

And on the mountaines he doth make

the grasse to grow againe,

He giues to beasts their food, and to

ungled beasts when they crie

His pleasure not in strength of horse,

nor in mans leg, doth lie:

But in all those that feare the Lord,

the Lord hath his delight:

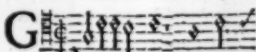
And such as do attend vpon

his mercies shining light,

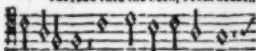
The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
15 And his commandment vpon
the earth he sendeth out:
And like his word with speedie course
doth swiftly runne about.
16 He giveth snow like wooll, heare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements, he
gives Israel to know.
20 With every nation hath he not
so dealt, nor they have knowne
His secret indgements, ye therefore
praise ye the Lord alone.

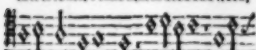
Laudate Dominum. Psal. Cxlvij. L.H



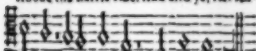
I will laud vnto the Lord, From heauen



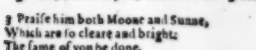
that is for him, Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glea,



3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittering starres of light:
4 And like no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were

All formed as we see:
At his voice did appeare,
All things in their degree
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name,
On earth ye Dragons fell:
All deepes doe yet the same,
For it becomes you well,
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his Name,
12 Yong men and maidens,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is sure about
The earth and firmament.
14 For sure he shall
Exalt with blisse
The home of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel.
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
A new reioicing song:
And let the praise of him be heard,
his holy Saints among.
1 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be rayfull in their king.

2 Let them sound praise with voyce of flue,
vnto his holy Name:

G 4

And,

94 Psalme C.L.

And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:

And now aloud vpon their beds,
aduaunce their singing voice:

6 And in their mouths let be the ads
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately kings in chaires,
their Lords in iron bands.

9 To execute on them the dooms,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. C.L.N.

Sing this as the 147. Psalm.

YEeld vnto God the mightie Lord,
praise in his sanctuaries

And praise him in the firmament,
that shewes his power on him.

1 Aduaunce his Name, and praise him in
his mightie ads al waies:
According to his excellencie
of greatnesse giue him praise.

3 His praiſet with the princely noyse,
of sounding trumpets blow:

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flutes,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat ener hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be sung before morning
prayer. T.B.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,

O praise him all people mortall,
as it is most worthe and right.

For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sower

The X. Commandements.

With the holy Ghost in like manner,
now and at every season.

A song to be sung before Euen-
ing prayer.

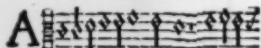
BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praye the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansion,
Praise the Lord so bounteous,
which worketh our saluation.

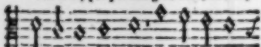
Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his blessing, mercy and fauour.
Glorie be to the Father, &c.

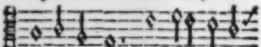
The X. Commandements of God.
Exodus 20. W.W.



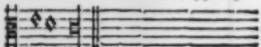
Tread my people and giue ear, Of ferly



things I will thee tell: See that my words



in mind thou beare. And to my precepts



listen well.

1 I am thy sower in the Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With gineuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth
And brought all things to perfect end.

The Lords Prayer.

Be thou and thine that day take rest,
That to Gods helpe ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue,
In earth where God a place doth lend,

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witness against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calls mine:
His feld, his Oxe, his Ass, his flau,
Or any thing which is not thine.

A prayer.

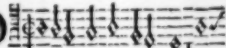
The Spirit of grace grant vs O Lord.
To keepe these lawes our hearts reiters,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

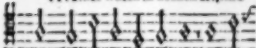
Lord for thy Names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speeke how should we misse,
In whom our treasure doth consist

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

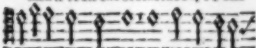
The Lords Prayer. D.Coxe.

O 

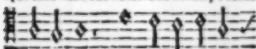
Ve Father which in heauen art, And



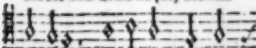
mak'st vs all one brotherhood, To call



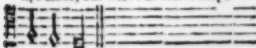
vpon thee with one heart: Our heavenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



fight and groos.

The Creed.

95

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this hoare,
And henceforth euermore:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from blonshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

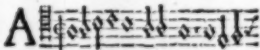
Forgiue vs our offences all,
Relieue our carefull consciences:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnite.

O Lord into temptation,
Leade vs not when the fiend doth rage
To withstand his insuasion,
Giue power and strength to every age.
Arme and make strong thy feeble folk,
With faith and with the holy Ghost.

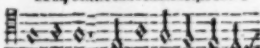
O Lord from euill deliuer vs.
The dayes and times are dangerous:
From euill vsing death saue vs.
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord, art king of kings,
And thou hast power ouer all:
Thy glorie shined in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

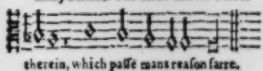
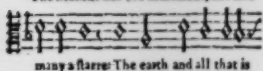
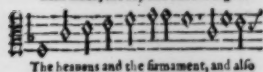
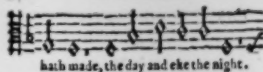
The twelue Articles of the Christian faith.

A 

ll my belife and confidence, is in the



Lord of might, The Father which all things
hath



And in like manner I beleene,
in Christ our Lord his Soone,
Coequall with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet the a virgin pure.

Because mankind to Sathan was
for sinne in bond and thrall;
Hagane and offered vp himselfe,
to death to save vs all.
And suffering most grievous paine,
then Pilate being iudge:
Was crucified on the crosse
and thereat did not gudge.

And so he died in the flesh,
but quickened in the spirit;
His body then was buried,
as is our use and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but toy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie Hall,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vn certaine)
To iudge all people righteously,
whom he hath dearely bought
The liuing; and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleuee I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour,
the sheepe and goates decide,
And giue life euerlastingly,
to those whom he hath triued
Within his Realme celestiall,
in glorie for to reide,
With all his holy companie
of Saints and Angels bleide.

Which serue the Lord omnipotent,
obediently each houre;
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119 Psalm,

Come holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our estate,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Connect all those that are our foes,
and bring them to thy light:

Da pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore.
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,
Great dangers are now at hand: Thine
enemies with one accord, Christs name
in every land. Seeke to deface root out
and race, Thy true right worship indeed.
Be thou the stay, Lord we thee pray, I thou
helpst alone in all need.

Giue vs that peace, that we do lacke,
Throughs misbeliefe and ill life:
Thy word to offer thou dost not lacke,
Which we vnkindly gaine esteeme,
With fire and sword,
This heathen world
Some persecute and oppress:

The Lamentation.

97

Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Christ renew.
That feare and de ad,
Warre and bloodshed,
Through thy sweet mercie and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust, giue care
vnto my wofull crie: Refuse me not that
am vniust, but bowing downe thy heauenly
eye: Behold how I do still lament my sinnes
wherein I do offend: O Lord for them shall
I be silent, fith thee to please I do intend:

No, no, not so thy will is bent,
to deale with sinners in thine iust:
But when in heart they shall repent,
thou gentill with speed their will desire,
To thee therefore still shall I crie,
to wash away my sinfull crimes
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to pouere on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou dost reigne eternally
with God which once did downe thee send,
Where Angels sing continually:
to thee be praise world without end.

A

A Thankgiuing after the receiuing
of the Lords Supper.*Sung thus at the 137. Psalm.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as be doth vs preferre.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne above in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heavens above, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not strine for mastery,
nor slacke their office set:
But serue the Lord, and do his will,
hate as to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beckon:
The spirits beneath do tremble all,
and feare his wrathfull cheeke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
knowe the thing is ill.

Nor one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die,

Therefore when remedie was none,

to bring vs vnto life

The Sonne of God our flesh he tooke;
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And set our sinnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he sent our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did sowe and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to dross:
And as the mill with violence,
did teare it out so small:
And made it like to earthly daff,
not sparing it at all.

And as the oxe with fier hote,
did close it vp with heate:
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell deathe:
His soule he gaue in torments great,
and yielded vp his breath.

Because that he to vs might be
an euermoring bread:
With much reproch and torments great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and sayfull be,
when sorrowes make vs shrinken:
So Christs blood out pressed was,
with nailes and eke with speere:
The iuice whereof doth saue all those,
that rightly do him feare.

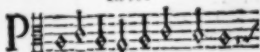
And as the cornes by vntie,
into one loue are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ about,
and vnto Christ aloue.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be,

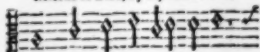
By faith in him to leade a life;
as alwayes willed be.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be fore,
with him to haue a place.

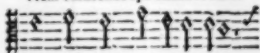
R. W.



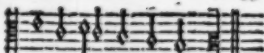
Refreue vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throse,



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comfortor,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increas.

Thou liuing God in persons three,
Thy Name be praised in vntie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

HOnour and praye be given vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord, to elect and calue vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were utterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue received of thee of thy only goodnes, euen so we beseech thee for thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord direct then our faith, kindle it more in seruantes & loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may loue thee and do worship to thy name: helpe to amplify & increase thy kingdom, & whatsoever thou desirest, we may be heartily well content with thy good pleasure and walk let vs not lacke the thing O

Father, without the which we cannot serue thee, but blesse thou so all the workers of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our lines in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare Sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation vnto the end & in the end, So be it.

A Confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust judgment, death and damnation. Now it halingd (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed

Prayer.

and against thee, and do vaine-ly repent vs of
the same: we most humbly beseech thee for Ie-
sus Christs sake to shew thy mercy on vs, to
forgiue vs all our sinnes, and to increase thy
holy Spirit in vs, that we acknowledging from
the bottome of our hearts our owne vnrighte-
ousnes, may from hencefoorth not onely mor-
tifie our sinfull lusts and affections, but also
bring forth such fruites as may be agreeable
to thy most holy will: not for the worthinesse
thereof, but for the merits of thy dearely be-
loved Sonne Iesus Christ our onely Sauour,

whom thou hast already giuen an oblation
and offering for our sinnes, and for whose sake
we are certainly perswaded, that thou wilt
deny vs nothing that we shall aske in his name,
according to thy will. For thy Spirit doth as-
sure our consciences, that thou art our merci-
full Father, and so louest vs thy children tho-
rough him, that nothing is able to renoue
thy heavenly grace from vs. To thee there-
fore, O Father, with the Sonne, and the holy
Ghoist, be all honor and glory world without
end, So be it.



A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

| Psalme. | Folio. | Psalme. | Folio. |
|---------------------------------|--------|------------------------------|--------|
| A. | | M. | |
| 10 All land and praise. 16 | | 31 Lord pleade my. 16 | |
| 40 All people hearken. 27 | | 42 Like as the Hart. 38 | |
| 78 Attend my people. 47 | | 68 Let God arise. 39 | |
| 81 Amid the prelate. 51 | | 72 Lord give thy. 41 | |
| 100 All people that. 61 | | 86 Lord bow thine eare. 55 | |
| B. | | 88 Lord God of. 54 | |
| 81 Be light and glad. 70 | | 130 Lord to thee. 84 | |
| 110 Blessed are they. 75 | | 140 Lord saue me. 89 | |
| 118 Blessed art thou. 81 | | 142 Lord heare my. 90 | |
| 124 Behold and heare. 86 | | N. | |
| 143 Before the Lord. 90 | | 33 My shephard. 18 | |
| 144 Bless be the Lord. 91 | | 41 My heart doth take. 16 | |
| D. | | 61 My soule to God. 36 | |
| 83 Do not O God. 81 | | 71 My Lord my God. 43 | |
| E. | | 102 My soule giue land. 62 | |
| 137 Except the Lord. 33 | | 104 My soule praise the. 63 | |
| G. | | 146 My soule praise thou. 53 | |
| 39 Give to the Lord ye. 15 | | N. | |
| 37 Gudge not to see. 10 | | 115 Now unto vs. 72 | |
| 48 Great is the Lord. 27 | | 124 Now Israel. 81 | |
| 54 God saue me for thy. 31 | | O. | |
| 103 Give praises vnto. 65 | | 3 O Lord how are my foes. 1 | |
| 107 Give thanks vnto. 68 | | 4 O God that art. 3 | |
| 148 Give land vnto. 91 | | 7 O Lord my God. 4 | |
| H. | | 8 O Lord our God. 4 | |
| 11 Helpe Lord for. 6 | | 11 O Lord within thy. 7 | |
| 12 How long wilt. 7 | | 47 O Lord giue care. 8 | |
| 51 Haue mercie on me. 31 | | 18 O God my strength. 8 | |
| 56 Haue mercie Lord. 35 | | 31 O Lord how ioyfull. 11 | |
| 69 Haue mercie on. 38 | | 32 O God my God. 11 | |
| 71 How euer it be. 43 | | 31 O Lord I put my. 15 | |
| 81 How pleasant is. 51 | | 44 Our eares haue heard. 16 | |
| 91 He that within. 57 | | 51 O Lord consider my. 10 | |
| I. | | 55 O Lord giue care. 31 | |
| 5 Incline thine eares. 3 | | 60 O Lord thou didst. 51 | |
| 13 I trust in God. 6 | | 63 O God my God. 36 | |
| 20 In trouble and. 11 | | 64 O Lord vnto. 37 | |
| 35 I lift mine heart. 11 | | 70 O God to me take. 41 | |
| 31 I will giue laud. 18 | | 79 O Lord the Gentiles. 49 | |
| 39 I said I will looke. 21 | | 94 O Lord thou dost. 58 | |
| 40 I waited long and. 23 | | 51 O come let vs. 59 | |
| 42 Iudge and reuenge. 24 | | 98 O sing ye now. 60 | |
| 77 I with my voice. 46 | | 101 O heare my. 61 | |
| 93 It is a thing both. 57 | | 108 O God my heart. 69 | |
| 100 In God the Lord. 61 | | 117 O all ye nations. 71 | |
| 101 I mercie will and. 61 | | 118 O giue ye thanks. 74 | |
| 109 In speechelesse silence. 70 | | 123 O Lord that heauen. 81 | |
| 116 I loue the Lord. 71 | | 129 Oft they now. 84 | |
| 120 In trouble and in thal. 81 | | 131 O Lord I am not. 84 | |
| 121 I lift mine eyes. 81 | | 133 O how happie a thing. 85 | |
| 122 I did in heart reioyce. 81 | | 134 O praise the Lord. 86 | |
| L. | | 136 O land the Lord. 86 | |
| 6 Lord in thy wrath. 3 | | 139 O Lord thou hast. 88 | |
| 16 Lord keepe me for. 7 | | 141 O Lord vpon thee. 90 | |
| 16 Lord be my iudge. 14 | | P. | |
| | | 38 P Vnto not to rebuke. 11 | |

The Table.

| <i>Psalm.</i> | <i>Folio.</i> |
|---------------------------|---------------|
| 106 Praise ye the. | 66 |
| 136 Praise ye the Lord. | 86 |
| 147 Praise ye the Lord. | 93 |
| R | |
| 61 R Egard O Lord | 31 |
| 133 R Remember. | 84 |
| S | |
| 59 S End ayd and. | 54 |
| 49 Sane me O God. | 40 |
| 96 Sing ye with praise. | 39 |
| 135 Such as in God. | 81 |
| 149 Sing ye vnto. | 91 |
| T | |
| 1 T He man is bleff. | 1 |
| 14 There is no God. | 7 |
| 19 The heauens. | 10 |
| 31 The Lord is onely. | 11 |
| 31 The earth is. | 11 |
| 37 The Lord is both. | 14 |
| 28 Thou art O Lord. | 11 |
| 34 The man is bleff. | 17 |
| 34 The wicked with. | 10 |
| 41 The man is bleff that. | 14 |
| 46 The Lord is our. | 16 |
| 50 The mightie God. | 18 |
| 50 The God of Gods. | 18 |
| 51 The foolish man. | 18 |
| 57 Take pitié for thy. | 14 |
| 57 Thy praise alone O. | 17 |
| 96 To all that now. | 41 |
| 80 Thou Heard that. | 49 |

| <i>Psalm.</i> | <i>Folio.</i> |
|----------------------------|---------------|
| 85 Thou hast bene. | 31 |
| 87 Thou citie shall | 13 |
| 89 To sing the mercies. | 34 |
| 90 Thou Lord hast | 34 |
| 91 The Lord asking. | 18 |
| 97 The Lord doth raigne. | 60 |
| 99 The Lord doth. | 68 |
| 110 The Lord did fav. | 71 |
| 112 The man is bleff that. | 71 |
| 128 There will I praise. | 84 |
| 145 There will I laud. | 91 |
| 135 Those that do put. | 81 |
| V | |
| 75 V Nio thee God we. | 43 |
| W. | |
| 4 W Hy did the Gentiles. | 3 |
| 9 With heart and. | 3 |
| 10 What is the cause. | 3 |
| 11 Why doest thou. | 31 |
| 74 Why art thou Lord. | 44 |
| 121 With heart I do. | 70 |
| 114 When I said by. | 73 |
| 116 When that the Lord. | 81 |
| 117 When as we fate in. | 88 |
| Y. | |
| 33 Y E righteous in the. | 17 |
| 47 Ye people all in. | 27 |
| 58 Ye rulers that are. | 31 |
| 64 Ye men on earth. | 38 |
| 83 Ye children which. | 71 |
| 149 Yeeld vnto God the. | 94 |

These yee shall haue
in the beginning of
the Psalms.

¶ Veni Creator Spiritus.
¶ The humble sute of a sinner
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the 3 children.
¶ Benedicamus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicumque vult.
¶ The Lamentation of a sinner
¶ The Pater noster.
¶ The 10 Commandments.
¶ The complaint of a sinner.

These yee shall haue
after the end of the
Psalmes.

¶ Praise the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thanksgiving.
¶ Pſalterie vs Lord.

FINIS.